

Allah:

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etc., etc.

[00] Intro:

2 Corinthians 4:4 KJB - In whom **the god of this world** hath blinded the minds of them which believe not, lest the light of the glorious gospel of **Christ, who is the image of God**, should shine unto them.

Deuteronomy 32:31 KJB - For **their rock is not as our Rock**, even our enemies themselves **being judges**.

1 Corinthians 8:5 KJB - For **though there be that are called gods**, whether **in heaven or in earth**, (as there be **gods many**, and **lords many**,)

It must be stated at the outset, that many have varying ideas about what the word 'Allah' is, or originates from, etc. For instance, some have made a connection from the transversed [backwards] and upside down Hebrew of YHVH to the Arabic word for Allah. While this is certainly possible, since satan loves to reverse everything, and flip what is God's [JEHOVAH's] [for instance in the occult, like Aliester Crowley, it is standard practice, to think backwards, speak backwards, walk backwards, write backwards, etc and it still happens today, go to Microsoft's "Xobni" add-on to Outlook, and read it in reverse], that will not be dwelt too much upon in this material, as we will be dealing with primary Islamic sources, in what they, themselves, say.

Consider that, presently [although not always historically], to the Muslim, the word "Allah" is a Proper Name [see Surah 11:41, etc], unlike when a Christian simply uses the designation/title/position - "God", hence right at the outset, we have a major difference. Allah to the Muslim, is not a Father, and has no children [see below for confirmation of this from primary Islamic sources], and all creation is a "slave" [not servant] unto Him.

Others have attempted to make a connection between the Name "Allah", with the Arabic words al [the] ilah [god], by a contraction of the two terms, and yet serious scholars reject this from the evidences of the paleo-historical sources, and archeological records. 'Allah' was a pagan moon god [hence the crescent moon [and fallen 8 pointed star] of Islam, the baal-hadad], that already existed before Muhammad [Abu al Qasim] was ever born, set up around the Ka'ba [and hence Allah is the "Lord of the House [Ka'ba]" [Surah 106:1-4], and thus its Black Stone], and its 360 other gods. In fact, Allah had three 'daughters' [the three intermediary cranes who took the ascending prayers up to heaven, also mentioned directly in the Qur'an and Islamic sources, Qur'an, Ibn Ishaq, etc.], [1] Al-Lat [female form of Al-Lah], [2] Al-Uzza [in fact others, like Waraqa bin Naufal were of the line in which a person was named after this daughter, as - 'Abdu'l-Uzza; see Ibn Ishaq's: Life of Muhammad, page 68; paragraph 100-101] and [3] Manat, the third, the other and others like 'Hubal', 'Isaf' and 'Na'ila' [see Ibn Ishaq's Life of Muhammad, page 67; paragraph 98].

Qasim's [Muhammad, supposed [but cannot be, 4 years discrepancy, which is why Islamic sources say a woman's **pregnancy** can last from several months to 4-5,6 years, see Ibn Ishaq's: Life of Muhammad, pages 69-70; paragraphs 102-103, etc]] father, was 'Abdullah bin 'Abdu'l-Muttalib [see Ibn Ishaq's: Life of Muhammad], whose name means "slave of Allah" [thus Allah already existed as a pagan god, or pagan god's name], and also already existed before Muhammad, along with the war cry "Allah Ahkbar!" [Allah is greatest! [not]].

'Abdu'l-Muttalib, a pagan polytheist, prayed to the Allah of the Ka'ba, all the while standing next to Hubal [the idol] at the Ka'ba, casting arrows [divining], intending to sacrifice his son, next to the many other idols, named already.

Thus, “Allah” was already known and worshipped by the pagan Arabs [even by Muhammad's own tribe, the Quraish] in the so-called time of 'ignorance' [called “Jahiliya”, “times/days of ignorance”], along with other “partners” [like the daughters], and this is directly stated in the Qur'an itself:

Surah 6:107-109, 135-137 (al-Hilali-Khan translation) -

“... [v.107] Had Allah willed, **they would not have taken others besides Him in worship**. And We have not made you a watcher over them nor are you a Wakil (disposer of affairs, guardian, trustee) over them. [v.108] And insult not **those whom they (disbelievers) worship besides Allah**, lest they insult Allah wrongfully without knowledge. Thus We have made fair-seeming to each people its own doings; then to their Lord is their return and He shall then inform them of all that they used to do.[1] [v.109] And **they swear their strongest oaths by Allah**, that if there came to them a sign, they would surely believe therein. Say: “Signs are but with Allah and what will make you (Muslims) perceive that (even) if it (the sign) came, they will not believe?” ... [v.135] Say (O Muhammad): “O my people! Work according to your way, surely, I too am working (in my way), and you will come to know for which of us will be the (happy) end in the Hereafter. Certainly **the Zalimun (polytheists and wrong-doers)** will not be successful.” [v.136] And **they assign to Allah** a share of the tilth and cattle which he has created, and **they say: “This is for Allah according to their claim, and this is for our (Allah's so-called) partners.”** But the share of **their (Allah's so-called) “partners”** reaches not Allah, while the share of Allah reaches their (Allah's so-called) **“partners”**! Evil is the way they judge! [v.137] And so to many of the **Mushrikun (polytheists – see V.2:105) their (Allah's so-called) “partners”** have made fair-seeming the killing of their children, in order to lead them to their own destruction and cause confusion in their religion. And if Allah had willed, they would not have done so. So leave them alone with their fabrications. ...”

Surah 13:16 (al-Hilali-Khan translation) -

“... Say (O Muhammad): “Who is the Lord of the heavens and the earth?” Say: “(It is) Allah.” Say: “Have you then taken (for worship) Auliya' (protectors) other than Him, such as have no power either for benefit or for harm to themselves?” Say: “Is the blind equal to light? Or do **they assign to Allah partners** who created the like of His creation, so that the creation (which they made and His creation) seemed alike to them?” Say: “Allah is the Creator of all things; and He is the One, the Irresistible.” ...”

Surah 16:38 (al-Hilali-Khan translation) -

“... And **they swear by Allah their strongest oaths, that Allah will not raise up him who dies**. Yes, (He will raise them up), – a promise (binding) upon Him in truth, but most of mankind know not. ...”

Surah 17:67 (al-Hilali-Khan translation) -

“... And when harm touches **you** upon the sea, **those that you call upon vanish from you except Him (Allah Alone)**. But when He brings you safe to land, you turn away (from Him). And man is ever ungrateful[1]. ...”

Surah 29:61,63 (al-Hilali-Khan translation) -

“... [v.61] And **if you were to ask them**: “Who has created the heavens and the earth and subjected the sun and the moon?” **they will surely reply: “Allah.”** How then are **they** deviating (as **polytheists** and disbelievers)?” ... [v.63] And **if you were to ask them**: “**Who sends down water (rain) from the sky, and gives life therewith to the earth after its death?**” **they will surely reply: “Allah.”** Say: “All the praises and thanks be to Allah!” Nay, most of them have no sense. ...”

Surah 31:25,32 (al-Hilali-Khan translation) -

“... [v.25] And **if you (O Muhammad) were to ask them**: “**Who has created the heavens and the earth,**” **they will certainly say: “Allah.”** Say: “All praises and thanks be to Allah!” But most of **them** know not. ... [v.32] And when a wave covers **them** like shades (i.e. like clouds or the mountains of sea-water), **they invoke Allah**, making **their** invocations for Him only. But when He brings **them** safe to land, there are **among them those** that stop in between (Belief and disbelief). But none denies Our Signs except every perfidious ingrate.[2] ...”

Surah 39:38 (al-Hilali-Khan translation) -

“... And verily, if you ask **them**: “**Who created the heavens and the earth?**” **Surely they will say: “Allah** (has created them).” Say: “Tell me then, the things that **you invoke besides Allah** – if Allah intended some harm for me, could they remove His harm? Or if He (Allah) intended some mercy for me, could they withhold His mercy?” Say: “Sufficient for me is Allah; in Him those who trust (i.e. believers) must put their trust.[1]” ...”

Surah 106:1-3 (al-Hilali-Khan translation) -

“... [v.1] (It is a great Grace and Protection from Allah) **for the taming of the Quraish**, [v.2] (And with all those Allah's Grace and Protections for their taming, We cause) the (Quraish) **caravans to set forth** safe in winter (to the south) and in summer (to the north without any fear) [v.3] **So let them worship (Allah) the Lord of this House (the Ka'bah in Makkah [Mecca])** ...”

The name, which Abdullah bin 'Abdu'l-Muttalib was told to name his [supposed] SON [being sent by 'angel' from Allah], being Muhammad [and or Ahmad, etc], means the 'praised one', thus satan was receiving praise through this servant of his [John 8:34 KJB].

Therefore, with this material, ex-Muslims will affirm [for instance, see Usama Dakdok's, an Egyptian [arabic speaking] ex-muslim, who converted to being a Baptist, material/testimonies, who even translated his own version of the Qur'an called the Generous Qur'an [no you do not need to buy it]; just be careful with some of his materials, about the Crusades, and other baptist unscriptural doctrine [immortal soul, eternal hellfire, etc]] what has been presented here. Such persons, once converted from Islam, to Christianity, never associate the god of Muslims, Allah, to the Christian's God - JEHOVAH God [Father, Son/Jesus and Holy Spirit]. In fact, such persons, generally come to the conclusion, that the Allah of the Qur'an is a masquerading satan, since the character is so similar.

Even with all of the above said, if a person wants to assume an, on unfounded, apriori, that 'allah' simply is contracted Arabic for 'the-god', therein still lies no actual foundation to equate this 'the-god' to the JEHOVAH God of the Scriptures [KJB], since it is written:

1 Corinthians 8:5 KJB - For though **there be that are called gods**, whether in heaven or in earth, (as there be **gods many**, and **lords many**,)

2 Corinthians 4:4 KJB - In whom **the god of this world** hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

It is always the character that must be tested, since these many gods, may even come in the name “I AM”, “Jesus”, etc, but would never have the character of JEHOVAH, as it is written [KJB]:

Matthew 24:5 KJB - For **many shall come in my name, saying, I am Christ**; and shall deceive many.

Mark 13:6 KJB - For **many shall come in my name, saying, I am Christ**; and shall deceive many.

Luke 21:8 KJB - And he said, **Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ**; and the time draweth near: go ye not therefore after them.

Mankind was warned from the mouth of Jesus, to beware of the “desert”, as it is also written [KJB]:

Matthew 24:26 KJB - Wherefore if they shall say unto you, **Behold, he is in the desert; go not forth**: behold, he is in the secret chambers; believe it not.

A few simple questions may be asked in confirmation of this [character], to ask any Christian or even Muslim:

[Q1] Is Jesus Allah?

[Q2] Is Allah God?

[Q3] Is Jesus God?

[Q4] Is the Holy Spirit Allah?

[Q5] Is the Holy Spirit God?

Now, if there is **in**consistency in answers from those questions [ie yes's and no's], then there is a serious problem, for either the Christian or the Muslim, for according to Scripture [KJB], Jesus Christ is God [JEHOVAH] manifest in the flesh, and the Holy Spirit is also God [not 'Jibril'], but not so in the Islamic **SOURCES** [therein, Allah is 'god' **alone**, **singular**, Muslim 'Isa is merely a creature/slave/prophet of Allah, and the Holy Spirit is the Muslim 'Jibril', a created angel]:

1 Timothy 3:16 KJB - And without controversy **great is the mystery of godliness: God was manifest in the flesh**, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, **received up** into glory.

If a Christian answers consistently ['yes'] to all the above five questions, thinking that “Allah” is just an arabic transliteration for the designation 'God', then further questions must be asked.

[Q6] How many **persons** is/are Allah? [1, 2, 3, or more?]

If a Christian answers 3 “persons”, then they have definitely left the Islamic/Muslim definition and character of Allah behind [being '1' numerically, which ultimately leads back to the Roman Catholic teaching, official sources upon request], having committed “Shirk” [the worst sin of Islam, associating partners with Allah, and doomed to Jahannam [Islamic hellfire]], is then a Mushrik[un], and are talking about differing being/s and again there would be no point in attempting to equate the two. A Muslim, may even be offended at calling Allah a 'person' to begin with.

That there are words which persons use in this world which are the same, or similar, it is not always true that the same/similar word means definitionally the same thing to each of those persons using the same word. For instance, in the united States, a word may be used like “bonnet”, meaning a hat worn by the female, but in England, it means the hood/compartiment of car [auto]. Again, in the united States, one may use the word “boot” [a type of shoe, generally covering to the lower shin], but in England, it also has another primary definition dealing with a car [auto]. This happens all over, and as a last for instance, you would not want to go to Australia, if being from the united States, and ask, in a restaurant or dining setting, for a “napkin”.

As the Scriptures [KJB] say, there are 'gods' and 'lords' many. We, as Christians [especially Seventh-day Adventists] need to be clear about who we are Ambassadors for, so that there is no confusion.

For instances [the object here, is not to source the materials referenced, any may do that on their own]:

The Latter-day Saints [LDS/Mormon]:

“El”, and “Elohim”, “Jesus”, etc are all used in the Latter-day Saint [Mormon] sources, Book of Mormon, Pearl of Great Price, Doctrine and Covenants, Book of Abraham, etc, etc. However, the character of them is such that is totally at enmity with the Scripture [KJB] character of the same words, “El”, “Elohim” and “Jesus”, etc. The LDS god, has thousands of wives, is thus a polygamist, and had a physical sexual relation with Mary, giving birth to human [LDS] Jesus [thus Jesus had two mothers, an Heavenly and earthly]. The [LDS] Jesus, after his resurrection went to the [supposedly] south America's and taught there, of which not a single historical source, nor physical geography exists outside of the LDS faith materials. The LDS god/sources teaches immortal soul theology, eternal torment theology, sunday [1st day] sacredness [even though the actual primary LDS sources [BoM, etc], actually speak about the 7th day, sources upon request], polygamy [and worse, underage, prepubescent marriage], eternal marriage, man is god, and that “Elohim” was once man like we are and ascended to being god, and “Jesus” is the literal brother of “Satan” etc, etc. Are we still talking about the same “Elohim”, even though they use the same words/letters? Obviously not. Also of note, that Joseph Smith also claimed to be a Prophet [now each leader of the LDS becomes the next prophet], wrote a New Testament/Gospel [BoM], and had visitations in groves and secret places.

The Jehovah Witnesses/WatchTower Tract Society [JW/WTS]:

“Jehovah”, “Jesus”, “Michael”, “El”, “Elohim”, etc are all used in the Jehovah Witnesses/WatchTower and Tract Society [JW/WTS] sources, Divine Plan of the Ages, WatchTower [mag.], Awake! [mag.], etc. However, the character of them is differing from that found in the Scriptures [KJB]. For instance, the JW/WTS “Jehovah” is only a single person, alone. The JW/WTS “Jesus” is not JEHOVAH God, but simply the highest/first created being,

who created “all other(s)”. The JW/WTS “holy spirit”, is not JEHOVAH God, not even a person, but simply the anthropomorphized 'force' of “Jehovah”, something akin to lightning, wind, etc. The JW/WTS also have a Prophet [like] belief, from originally Charles Taze Russell, to Judge Rutherford, and down through the current governing body of the WTS. They too also have their own translations of the Bible, the KIT [Kingdom Interlinear Translation], and later NWT [New World Translation]. For instance, the JW/WTS teach a two class salvation, an 'Heavenly' [144,000] and an earthly [everyone else] hope. They [unless self-chosen as one of the 144,000] do not eat/partake of the 'Lord's supper', etc. They do not follow/obey the Ten Commandments. Are we still talking about the same persons?

The Satanists, or Church of Satan [Anton LeVey; Marilyn Manson, etc]:

“God”, “Adoni”, “Lord”, and “Jesus”, etc, are all used in the “Bible” and writings of the Satanist. Shouldn't it be obvious that the 'God', 'Adoni', 'Lord' of the Satanist, is not JEHOVAH, and that their 'Jesus' is not the Jesus of the Scripture [KJB]?

Theosophy and the Theosophist [Manley P. Hall; Madame Helena Petrovna Blavatsky; Alice A. Bailey, Annie Bessant; Brooke Foss Westcott; John Fenton Anthony Hort; etc]:

Theosophists use the words 'God', 'Logos', 'Savior', etc. However, they claim that 'Lucifer' [the serpent] is 'God', 'the logos', 'the savior' and is more powerful than 'adoni' God.

FreeMasonry [Albert Pike], etc:

FreeMasonry teaches [at its highest and most secret levels] that Lucifer is 'God'. He might be the temporary 'god of this world' [as Scripture [KJB] says], but he is not the eternal JEHOVAH God. They teach that they are the 'Master', etc. Satan borrows words and redefines them to suit his own purposes.

Eastern religions, like Buddhism, Martial arts, etc:

The eastern religions teach yin/yang, and use words like “Light”, but that Light and Darkness eternally co-exist, neither able to destroy the other, and some darkness exists in Light and some light in Darkness.

Scripture [KJB] say:

1 John 1:5 KJB - **This then is the message** which we have heard of him, and declare unto you, **that God is light, and in him is no darkness at all.**

Jews in their Babylonian and Jerusalem Talmuds, Mishnahs, etc:

The Jews in their Talmuds, etc, in various places, talk about 'Jesus' [Yeshua], and that 'he' was a very wicked sinner, a sorcerer who deceived the peoples Israel, was tried and found guilty, then killed, and finally went to hell and is tormented in flames and excrement. Is that the Jesus of the Scriptures [KJB]?

Gnosticism [Greek Mysticism]:

Gnostics teach that they are 'God', and that 'Jesus' was one to teach them this. They teach that Judas was the real follower of Jesus [they both plotting together], and the other disciples were simply ignorant dupes.

Kabbalist [Jewish Mysticism]:

The Kabbalist, the mystic Jew, teaches that they are God, can change the words of the Tanakh [basically the OT], a letter at a time, etc. Zohar, Sephirot, Ein Soph, etc.

Pantheist/Panentheist:

The Pantheist and so also Panentheist [a slight difference]; the Pantheists teach that all things are 'God', thus making themselves, part of, or totally 'God', while a Panentheist can still have an total concept of 'God' appear to them, though they would believe that they are still part of that 'God'.

New Age [Oprah Winfrey, Shirley McClaine, etc]:

The New Agers, all claim to represent the 'I AM', yet in so doing they claim to be Divine, even to be immortal and eternal [in some fashion], to be the "I AM". Are they all the same 'I AM' of the Scriptures [KJB]? Why not, they use the designation 'I AM'? Doesn't that make it a bridge? Or is it necessary to find out the definition/character behind the words themselves?

Pagans, as mentioned in the Bible [KJB], the Canaanite, Moabites, Ammonites, etc:

The many pagans of the Scriptures [KJB] all claim to worship 'God', a 'Lord' [Baal], but they do so through child sacrifice, murder, incest, homosexuality, rape, torture, mutilation, cutting, drinking alcohol, beating drums, orgies, drugs/vapors, inhalations, possession, etc.

1 Kings 18:26 KJB - And they took the bullock which was given them, and they dressed it, and **called on the name of Baal** from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made.

1 Kings 18:27 KJB - And it came to pass at noon, **that Elijah mocked them, and said, Cry aloud: for he is a god;** either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked.

1 Kings 11:33 KJB - Because that they have **forsaken me**, and have worshipped **Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon**, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father.

Elijah knew that their 'lord' [Baal] was not his LORD JEHOVAH.

Egyptian:

Egyptians used words like [Eternal] 'Life' to describe their ruling gods, and/or Pharaohs.

Usually this symbol was the Ankh. Egyptians worshipped many 'gods' in the Bible, mostly creation [frogs, scarab [dung] beetle, cranes, cows, Nile [river], etc] itself, though they also worshipped death, even having the Book of the Dead.

Hindu:

To say that the Hindu worships 'god' is a great understatement, since they worship thousands of 'gods'. Some Hindus, can even become god-men/women. In fact the only polytheist that is more polytheist than that of the Hindu is the polytheist Mormon, though it is a variant, called henotheism, [for a Mormon] would say that they only worship one god [Elohim], yet all the Mormon males [thus hundreds to millions of thousands] can yet be god.

Mithraism:

Mithras, was worshipped as “God”, yet he was the one which killed the 'bull', using unclean animals [dog, scorpion, serpent] in the process.

Persian/Zoroastrian [Cyrus II The Great]:

Persians worshipped Ahura Mazda, as “God”, and they even had a sacred book, called the Zendavesta [Zend], yet scripture says of Cyrus II the Persian:

Isaiah 45:5 KJB - I am the LORD, and there is none else, there is no God beside me: I girded thee, though thou hast not known me:

Atheist:

The Atheist claims to not believe in JEHOVAH God of the Scriptures [KJB], but can believe in almost anything else [almost infinitely powerful aliens, consciences, technology, particles, etc], and ultimately set themselves up in the place of God, or allow other things have the same attributes of JEHOVAH God, and yet not be “God”, ie: “Evolution”, “Multiverse”, “Aliens”, Humanity [Humanism], etc.

Etc.

It does not matter, what outward word or name is used to describe all of the false 'gods', even if it/they be the exact same words/names as found in the Scripture [KJB], for that which truly matters, is the **Character [charakter]**:

Hebrews 1:3 KJB - Who being the brightness of his glory, and **the express image** of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

1 John 5:7 KJB - For **there are three** that bear record in heaven, **the Father, the Word, and the Holy Ghost: and these three are one.**

Exodus 9:14 KJB - For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that **there is none like me in all the earth.**

Psalms 86:10 KJB - For thou art great, and doest wondrous things: **thou art God alone.**

Exodus 20:8 KJB - Remember the sabbath day, to keep it holy.

Exodus 20:9 KJB - Six days shalt thou labour, and do all thy work:

Exodus 20:10 KJB - But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

Exodus 20:11 KJB - **For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.**

Isaiah 45:22 KJB - **Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.**

John 12:32 KJB - **And I, if I be lifted up from the earth, will draw all men unto me.**

Isaiah 46:9 KJB - Remember the former things of old: for **I am God, and there is none else; I am God, and there is none like me,**

Isaiah 46:10 KJB - **Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:**

[01] In order to be a true Muslim, it is written for them:

Surah 33:36 (al-Hilali-Khan translation) -

“... It is not for a believer, man or woman, when Allah and His Messenger have decreed a matter that they should have any option in their decision. And whoever disobeys Allah and His Messenger, he has indeed strayed into a plain error. ...”

Surah 4:65 (al-Hilali-Khan translation) -

“... But no, by your Lord, they can have no Faith, until they make you (O Muhammad) judge in all disputes between them, and find in themselves no resistance against your decisions, and accept (them) with full submission. ...”

Surah 11:35 (al-Hilali-Khan translation) -

“... Or they (the pagans of Makkah [Mecca]) say: “He (**Muhammad**) has fabricated it (the Qur'an).” **Say: “If I have fabricated it, upon me be my crimes,** but I am innocent of (all) those crimes which you commit.” ...”

[So be it ... as it is written. ...]

[02] Allah of the Qur'an has no son, or [any] sons [not even faithful Muslims are sons], only [created] slaves [not servants], of which includes the Muslim 'Isa:

Surah 2:116 (al-Hilali-Khan translation) -

“... And they **(Jews, Christians and pagans) say: Allah has begotten a son** (children of offspring) [1]. Glory be to Him (Exalted be He above all that they associate with Him). **Nay**, to Him belongs all that is in the heavens and on the earth, and surrender with obedience (in worship) to Him. ...”

“... [1] (V.2:116) “They (Jews, Christians and pagans) say: Allah has begotten a son (children, offspring). Glory be to Him ... Nay”

Narrated Ibn 'Abbas: The Prophet said, “Allah said, 'The **son of Adam tells lies against Me** though he has no right to do so, and **he abuses Me** though he has no right to do so. As for his telling lies against Me, he claims that I cannot re-create him as I created him before; and **as for his abusing Me: it is his statement that I have a son (or offspring) No!** Glorified be Me! **I am far from** taking a wife or **a son** (or offspring).’” (Sahih Al-Bukhari, Vol. 6, Hadith No. 9). ...”

Surah 3:55 (al-Hilali-Khan translation) -

“... [v.55] And (remember) when Allah said: “O 'Isa (Jesus)! I will take you and raise you to Myself and **clear you** [of **the forged statement that 'Isa (Jesus) is Allah's son**] of those who disbelieve, and I will make those who follow you (Monotheists, who worship none but Allah) superior to those who disbelieve [in the Oneness of Allah, or disbelieve in some of His Messengers, e.g. Muhammad, **'Isa** (Jesus), Musa (Moses), etc., or in His Holy Books, e.g. the Taurat (Torah), the Injeel (Gospel), the Qur'an] till the Day of Resurrection [1]. Then you will return to Me and I will judge between you in the matters in which you used to dispute.” ...”

*** Notation in al-Hilali-Khan translation on Surah 3:55 -** “... (V.3:55) The advent (descent) of 'Isa (Jesus), [son of Maryam (Mary)]. a) Narrated Abu Hurairah: Allah's Messenger said, “By Him in Whose Hand my soul is, surely [‘Isa (Jesus)], the son of Maryam (Mary) will shortly descend amongst you (Muslims), and will judge mankind justly by the law of the Qur'an (as a just ruler); he will break the cross and kill the pigs and there will be no Jizyah* (i.e. taxation taken from non-Muslims).”

Surah 3:62 (al-Hilali-Khan translation) -

“... [v.62] Verily! This is the true narrative [about the story of **'Isa** (Jesus)], and La ilaha illallah (none has the right to be worshipped but **Allah**, the One and the Only True God, Who **has** neither a wife **nor** a **son**). And indeed, Allah is the All-Mighty, the All-wise. ...”

Surah 19:35 (al-Hilali-Khan translation) -

“... [v.35] It **befits not (the Majesty of) Allah that He should beget a son** [this refers to the slander of Christians against Allah, by saying that 'Isa (Jesus) is the son of Allah]. Glorified (and Exalted) be He (above all that they associate with Him). **When He decrees a thing, He only says to it: “Be!” – and it is.** [4] ...”

Tafsir of al-Jalalayn on Surah 3:59 -

“... [3:59] Truly, **the likeness of Jesus**, his remarkable case, in God’s sight, **is as Adam’s likeness, as the case of Adam**, whom God created without father or mother: **this is a comparison of one remarkable thing with another** more remarkable, so that it convinces the disputer and establishes itself in one’s mind more effectively. **He created him, Adam, that is, his form, of dust, then said He to him, ‘Be,’ a human being, and he was; similarly, He said to Jesus, ‘Be’ — without a father — and he was.** ...”

Surah 19:88-93 (al-Hilali-Khan translation) -

“... [v.88] And **they say**: “The Most Gracious **(Allah) has begotten a son** (or offspring or children) [as the Jews say: 'Uzair (Ezra) is the son of Allah, and **the Christians say that He has begotten a son ['Isa (Jesus)]**, and the pagan Arabs say that He has begotten daughters (Angels and others)].” [v.89] Indeed **you have brought forth (said) a terrible evil thing.** [v.90] **Whereby the heavens are almost torn, and the earth is split asunder, and the mountains fall in ruins.** [v.91] **That they ascribe a son (or offspring or children) to the Most Gracious (Allah).** [v.92] **But it is not suitable for (the Majesty of) the Most Gracious (Allah) that He should beget a son** (or offspring or children). [v.93] There is none in the heavens and the earth but comes unto the Most Gracious (Allah) as a slave. ...”

Surah 72:1-4 (al-Hilali-Khan translation) -

“... [v.1] Say (O Muhammad): “It has been revealed to me that **a group (from thee to ten in number) of jinn [1] listened (to this Qur'an).** **They said: 'Verily, we have heard a wonderful Recitation (this Qur'an)!** [v.2] 'It guides to the Right Path, and we have believed therein, and we shall never join (in worship) anything with our Lord (Allah). [v.3] **'And He, exalted be the Majesty of our Lord, has taken neither a wife nor a son (or offspring or children).** [2] [v.4] 'And that the foolish among us [i.e. Iblis (Satan) or the polytheists amongst the jinn] used to utter against Allah that which was an enormity in falsehood. ...”

Sahih al-Bukhari, Volume 4, Book 54, Number 415 -

“... Narrated Abu Huraira: **Allah's Apostle said, “Allah the Most Superior said, “The son of Adam slights Me**, and he should not slight Me, and he disbelieves in Me, and he ought not to do so. **As for his slighting Me, it is that he says that I have a son**; and his disbelief in Me is his statement that I shall not recreate him as I have created (him) before.” ...”

Sahih al-Bukhari, Volume 6, Book 60, Number 9 -

“... Narrated Ibn Abbas: **The Prophet said, “Allah said,** 'The son of Adam tells a lie against me though he has no right to do so, and **he abuses Me though he has no right to do so.** As for his telling a lie against Me, it is that he claims that I cannot recreate him as I created him before; and **as for his abusing Me, it is his statement that I have offspring. No! Glorified be Me! I am far from taking a wife or offspring.’” ...**”

Sahih al-Bukhari, Volume 6, Book 60, Number 498 -

“... Narrated Abu Huraira: **The Prophet said, “Allah said:** 'The son of Adam tells a lie against Me, though he hasn't the right to do so. **He abuses me though he hasn't the right to do so.** As for his telling a lie against Me, it is his saying that I will not recreate him as I created him for the first time. In fact, the first creation was not easier for Me than new creation. **As for his abusing Me, it is his saying that Allah has begotten children, while I am the One, the Self-Sufficient Master Whom all creatures need, I beget not, nor was I begotten, and there is none like unto Me.’” ...**”

Sahih al-Bukhari, Volume 6, Book 60, Number 499 -

“... Narrated Abu Huraira: **Allah's Apostle said, “Allah said:** – 'The son of Adam tells a lie against Me and he hasn't the right to do so; and **he abuses me and he hasn't the right to do so.** His telling a lie against Me is his saying that I will not recreate him as I created him for the first time; and **his abusing Me is his saying that Allah has begotten children, while I am the self-sufficient Master, Whom all creatures need, Who begets not nor was He begotten, and there is none like unto Me.’” ...**”

[02A] The 99 names of the Muslim/Islamic god, not one of which is “Father”:

The 99 so-called names for “Allah” taken from the Qur'an (Yusuf-Ali translation), page 3:

“... The Names of [Allah] (Asma al-Husna):

- 1 **Al ALLAH** - (The **Name** Of God) [which is silly, since Al is “the”, which means that they wrote this as [Al] “the” [Al] “the” “Ilah” [God], but since the Muslims do not actually use “Allah” as 'the God', but rather as a name, it means “the Allah”.]
- 2 AR-RAHMAN - (The Beneficent)
- 3 AR-RAHIM - (The Mercifull)
- 4 AL-MALIK - (The Sovereign Lord)
- 5 AL-QUDDUS - (The Holy)
- 6 AS-SALAM - (The Source Of Peace)
- 7 AL-MU'MIN - (The Guardian Of Faith)
- 8 AL-MUHAYMIN - (The Protector)
- 9 AL-AZIZ - (The Mighty)
- 10 **AL-JABBAR** - (The Compeller)
- 11 AL-MUTAKABBIR - (The Majestic)
- 12 AL-KHALIQ - (The Creator)

13 AL-BARI - (The Evolver)

- 14 AL-MUSAWWIR - (The Fashioner)
- 15 AL-GHAFFAR - (The Forgiver)
- 16 AL-QAHHAR - (The Subduer)
- 17 AL-WAHHAB - (The Bestower)
- 18 AR-RAZZAQ - (The Provider)
- 19 AL-FATTAH - (The Opener)
- 20 AL-ALIM - (The All Knowing)
- 21 AL-QABIZ - (The Constrictor)
- 22 AL-BASIT - (The Expenders)
- 23 AL-KHAFIZ - (The Abaser)
- 24 AR-RAFI - (The Exalter)
- 25 AL-MUIZZ - (The Honourer)
- 26 AL-MUZILL - (The Dishonourer)
- 27 AS-SAMI - (The All Hearing)
- 28 AL-BASIR - (The All Seeing)
- 29 AL-HAKAM - (The Judge)
- 30 AL-ADL - (The Just)
- 31 AL-LATIF - (The Subtle One)
- 32 AL-KHABIR - (The Aware)
- 33 AL-HALIM - (The Forbearing One)
- 34 AL-AZIM - (The Great One)
- 35 AL-GHAFUR - (The All-Forgiving)
- 36 ASH-SHAKUR - (The Appreciative)
- 37 AL-ALI - (The Most High)
- 38 AL-KABIR - (The Most Great)
- 39 AL-HAFIZ - (The Preserver)
- 40 AL-MUQIT - (The Maintainer)
- 41 AL-HASEEB - (The Reckoner)
- 42 AL-JALIL - (The Sublime One)
- 43 AL-KARIM - (The Generous One)
- 44 AR-RAQIB - (The Watchful)
- 45 AL-MUJIB - (The Responsive)
- 46 AL-WASI - (The All-Embracing)
- 47 AL-HAKEEM - (The Wise)
- 48 AL-WADUD - (The Loving)
- 49 AL-MAJEED - (The Most Glorious One)
- 50 AL-BA'ITH - (The Resurrector)
- 51 ASH-SHAHEED - (The Witness)
- 52 AL-HAQQ - (The Truth)
- 53 AL-WAKIL - (The Trustee)
- 54 AL-QAWI - (The Most Strong)
- 55 AL-MATEEN - (The Firm One)
- 56 AL-WALI - (The Protecting Friend)
- 57 AL-HAMEED - (The Praiseworthy)
- 58 AL-MUHSI - (The Reckoner)
- 59 AL-MUBDI - (The Originator)
- 60 AL-MU'ID - (The Restorer)
- 61 AL-MUHYI - (The Giver Of Life)

62 AL-MUMIT - (The Creator Of Death)

- 63 AL-HAYEE - (The Alive)
- 64 AL-QAYYUM - (The Self-subsisting)
- 65 AL-WAJID - (The Finder)
- 66 AL-MAJID - (The Noble)
- 67 AL-AHAD - (The One)
- 68 AS-SAMAD - (The Eternal)
- 69 AL-QADIR - (The Able)
- 70 AL-MUQTADIR - (The Powerful)
- 71 AL-MUQADDIM - (The Expediter)
- 72 AL-MU'AKHKHIR - (The Delayer)
- 73 AL-AWWAL - (The First)
- 74 AL-AAKHIR - (The Last)
- 75 AZ-ZAHIR - (The Manifest)
- 76 AL-BATIN - (The Hidden)
- 77 AL-WALI - (The Governor)
- 78 AL-MUTA'ALI - (The Most Exalted)
- 79 AL-BARR - (The Source Of All Goodness)
- 80 AT-TAWWAB - (The Acceptor Of Repentance)
- 81 AL-MUNTAQIM - (The Avenger)
- 82 AL-'AFUW - (The Pardoner)
- 83 AR-RAOOF - (The Compassionate)
- 84 MALIK-UL-MULK - (The Eternal Owner Of Sovereignty)
- 85 ZUL-JALAL-E-WAL-IKRAM
(The Lord Of Majesty and Bounty)
- 86 AL-MUQSIT - (The Equitable)
- 87 AL-JAAMAY - (The Gatherer)
- 88 AL-GHANI - (The Self-Sufficient)
- 89 AL-MUGHNI - (The Enricher)
- 90 AL-MAANAY - (The Preventer)
- 91 AD-DAARR - (The Distresser)
- 92 AN-NAAFAY - (The Propitious)
- 93 AN-NOOR - (The Light)
- 94 AL-HAADI - (The Guide)
- 95 AL-BADEI - (The Incomparable)
- 96 AL-BAQI - (The Everlasting)
- 97 AL-WARIS - (The Supreme Inheritor)
- 98 AR-RASHEED - (The Guide To The Right Path)
- 99 AS-SABOOR - (The Patient) ...”

[02B] Shirk [associating partners with Allah], the unpardonable sin:

Surah 31:13 (al-Hilali-Khan translation) -

“... And (remember) when Luqman said to his son when he was advising him: “O my son! **Join not in worship others with Allah. Verily joining others in worship with Allah is a great Zulm (wrong) indeed.[2].**” ...”

Sahih al-Bukhari, Volume 4, Book 55, Number 580 -

“... Narrated Abdullah: When the Verse: – “It is those who believe and do not confuse their belief with wrong (i.e. joining others in worship with Allah” (6.83) was revealed, we said, “O Allah's Apostle! Who is there amongst us who has not done wrong to himself?” He replied, "It is not as you say, for 'wrong' in the Verse and 'do not confuse their belief, **with wrong means 'SHIRK' (i.e. joining others in worship with Allah). Haven't you heard Luqman's saying to his son, 'O my son! Join not others in worship with Allah, verily joining others in worship with Allah is a great wrong indeed.'**” (31.13) ...”

Sahih al-Bukhari, Volume 8, Book 74, Number 290 -

“... Narrated Abu Bakra: **Allah's Apostle said, “Shall I inform you of the biggest of the great sins?” They said, “Yes, O Allah's Apostle!” He said, “To join partners in worship with Allah, and to be undutiful to one's parents.”**

Yet Scripture [KJB] says of the true God, JEHOVAH God:

Zechariah 13:7 KJB - Awake, O sword, against **my shepherd**, and against **the man that is my fellow**, saith the LORD of hosts: smite **the shepherd**, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

Isaiah 9:6 KJB - For **unto us a child** is born, unto us **a son is given**: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

John 3:16 KJB - For God so loved the world, that **he gave his only begotten Son**, that whosoever believeth in him should not perish, but have everlasting life.

Proverbs 8:30 KJB - Then **I was by him, as one brought up with him**: and I was daily his delight, **rejoicing always before him**;

John 5:23 KJB - That **all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.**

Matthew 26:31 KJB - Then **saith Jesus** unto them, All ye shall be offended because of me this night: for **it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.**

Mark 1:1 KJB - The beginning of the gospel of **Jesus Christ, the Son of God**;

Mark 14:27 KJB - And **Jesus saith** unto them, All ye shall be offended because of me this night: for **it is written, I will smite the shepherd, and the sheep shall be scattered.**

John 17:1 KJB - **These words spake Jesus**, and lifted up his eyes **to heaven**, and said, **Father**, the hour is come; **glorify thy Son, that thy Son also may glorify thee**:

Etc., etc. ... [many more sources for those who ask/need, OT or NT]

... therefore, according to the Islamic sources, to accept Christ Jesus [of the Scriptures [KJB]], as He claims to be, is the greatest, abominable and unforgivable sin to the Allah of the Qur'an, and Islamic sources:

John 8:24 KJB - I said therefore unto you, that **ye shall die in your sins: for if ye believe not that *I am* he, ye shall die in your sins.**

[02C] Allah commits more Shirk than anyone:

Now consider that Allah himself swears by all manner of things other than Himself, which makes them partners with Himself, of equal or greater, which is why in the Qur'an Allah uses plural words to describe himself, "Us, We, etc":

Surah 36:2 (Shakir translation) -

"... I swear by the Qur'an full of wisdom. ..."

Surah 36:2 (al-Hilali-Khan translation) -

"... By the Qur'an, full of wisdom (i.e. full of laws, evidences, and proofs), ..."

Surah 38:1 (Shakir translation) -

"... I swear by the Qur'an, full of admonition. ..."

Surah 38:1 (al-Hilali-Khan translation) -

"... By the Qur'an full of reminding (explanations and honour for the one who believes in it). ..."

Surah 43:2 (Shakir translation) -

"... I swear by the Book that makes things clear. ..."

Surah 43:2 (al-Hilali-Khan translation) -

"... By the manifest Book (i.e. this Qur'an that makes things clear) ..."

Surah 50:1 (Shakir translation) -

"... I swear by the glorious Qur'an."

Surah 50:1 (al-Hilali-Khan translation) -

"... By the Glorious Qur'an ..."

Surah 15:72 (Shakir translation) -

“... By your [Muhammad's] life!”

Surah 15:72 (al-Hilali-Khan translation) -

“... Verily, by your life (O Muhammad)”

Surah 77:1-5 (Shakir translation) -

“... [v.1] I swear by the emissary winds, sent one after another [for men's benefit], [v.2] By the raging hurricanes, [v.3] Which scatter clouds to their destined places, [v.4] Then separate them one from another, [v.5] Then I swear by the angels who bring down the revelation, ...”

Surah 77:1-5 (al-Hilali-Khan translation) -

“... [v.1] By the winds (or angels or Messengers of Allah) sent forth one after another. [v.2] And by the winds that blow violently. [v.3] And by the winds that scatter the clouds and rain. [v.4] And by the Verses (of the Qur'an) that separate the right from the wrong. [v.5] And by the angels that bring the revelations to the Messengers, ...”

Surah 79:1-5 (Shakir translation) -

“... [v.1] I swear by the angels who violently pull out the souls of the wicked, [v.2] And by those who gently draw out the souls of the blessed, [v.3] And by those who float in space, [v.4] Then those who are foremost going ahead, [v.5] Then those who regulate the affair. ...”

Surah 79:1-5 (al-Hilali-Khan translation) -

“... [v.1] By those (angels) who pull out (the souls of the disbelievers and the wicked) with great violence. [v.2] By those (angels) who gently take out (the souls of the believers). [v.3] And by those that swim along (i.e. angels or planets in their orbits). [v.4] And by those that press forward as in a race (i.e. the angels or stars or the horses). [v.5] And by those angels who arrange to do the Commands of their Lord, (so verily, you disbelievers will be called to account). ...”

Surah 81:15-18 (Shakir translation) -

“... [v.15] But nay! I swear by the stars, [v.16] That run their course [and] hide themselves, [v.17] And the night when it departs, [v.18] And the morning when it brightens, ...”

Surah 81:15-18 (al-Hilali-Khan translation) -

“... [v.15] So verily, I swear by the planets that recede (i.e. disappear during the day and appear during the night). [v.16] And by the planets that move swiftly and hide themselves. [v.17] And by the night as it departs. [v.18] And by the dawn as it brightens. ...”

Surah 85:1-3 (Shakir translation) -

“... [v.1] I swear by the mansions of the stars, [v.2] And the promised day, [v.3] And the bearer of witness and those against whom the witness is borne. ...”

Surah 85:1-3 (al-Hilali-Khan translation) -

“... [v.1] By the heaven holding the big stars. [v.2] And by the Promised Day (i.e. the Day of Resurrection). [v.3] And by the Witnessing day (i.e. Friday), and by the Witnessed day [i.e. the day of 'Arafat (Hajj) the ninth of Dhul-Hijjah]; ...”

Surah 85:1-3 (Yusuf-Ali translation) -

“... [v.1] **By the** sky, (displaying) **the Zodiacal Signs**; [v.2] By the promised Day (of Judgment); [v.3] By one that witnesses, and the subject of the witness;-”

Surah 56:75-76 (Shakir translation) -

“... [v.75] But nay! I swear by the falling of stars; [v.76] And most surely it is a very great oath if you only knew; ...”

Surah 56:75-76 (al-Hilali-Khan translation) -

“... [v.75] So I swear by the setting of the stars. [v.76] And verily that is indeed a great oath, if you but know. ...”

Surah 91:1-7 (Shakir translation) -

“... [v.1] I swear by the sun and its brilliance, [v.2] And the moon when it follows the sun, [v.3] And the day when it shows it, [v.4] And the night when it draws a veil over it, [v.5] And the heaven and Him Who made it, [v.6] And the earth and Him Who extended it, [v.7] And the soul and Him Who made it perfect, ...”

Surah 91:1-7 (al-Hilali-Khan translation) -

“... [v.1] By the sun and its brightness. [v.2] By the moon as it follows it (the sun) [v.3] By the day as it shows up (the sun's) brightness. [v.4] By the night as it conceals it (the sun). [v.5] By the heaven and Him Who built it. [v.6] By the earth and Him Who spread it. [v.7] By Nafs (Adam or a person or a soul), and Him Who perfected him in proportion; ...”

Surah 74:32-34 (Shakir translation) -

“... [v.32] Nay; I swear by the moon, [v.33] And the night when it departs, [v.34] And the daybreak when it shines; ...”

Surah 74:32-34 (al-Hilali-Khan translation) -

“... [v.32] Nay! And by the moon [v.33] And by the night when it withdraws. [v.34] And by the dawn when it brightens. ...”

Surah 89:1-5 (Shakir translation) -

“... [v.1] I swear by the daybreak, [v.2] And the ten nights, [v.3] And the even and the odd, [v.4] And the night when it departs. [v.5] Truly in that there is an oath for those who possess understanding. ...”

Surah 89:1-5 (al-Hilali-Khan translation) -

“... [v.1] By the dawn; [v.2] By the ten nights (i.e. the first ten days of the month of Dhul-Hijja), [v.3] And by the even and the odd (of all the creations of Allah). [v.4] And by the night when it departs. [v.5] There is indeed in them (the above oaths) sufficient proofs for men of understanding (and that, they should avoid all kinds of sins and disbeliefs)! ...”

Surah 84:16-18 (Shakir translation) -

“... [v.16] But nay! I swear by the sunset redness, [v.17] And the night and that which it drives on, [v.18] And the moon when it grows full, ...”

Surah 84:16-18 (al-Hilali-Khan translation) -

“... [v.16] So I swear by the afterglow of sunset; [v.17] And by the night and whatever it gathers in its darkness, [v.18] And by the moon when it is at the full. ...”

Surah 92:1-3 (Shakir translation) -

“... [v.1] I swear by the night when it draws a veil, [v.2] And the day when it shines in brightness, [v.3] And the creating of the male and the female, ...”

Surah 92:1-3 (al-Hilali-Khan translation) -

“... [v.1] By the night as it envelops. [v.2] By the day as it appears in brightness. [v.3] By Him Who created male and female. ...”

Surah 86:1,11-14 (Shakir translation) -

“... [v.1] I swear by the heaven and the comer by night; ... [v.11] I swear by the raining heavens, [v.12] And the earth splitting [with plants]; [v.13] Most surely it is a decisive word, [v.14] And **it is no joke**. ...”

Surah 86:1,11-14 (al-Hilali-Khan translation) -

“... [v.1] By the heaven, and At-Tariq (the night-comer, i.e. the bright star); ... [v.11] By the sky (having rain clouds) which gives rain, again and again. [v.12] And the earth which splits (with the growth of trees and plants). [v.13] Verily, this (the Qur'an is the Word that separates (the truth from falsehood, and commands strict laws for mankind to cut the roots of evil). [v.14] And it is **not a thing for amusement**. ...”

Surah 51:1-4,7 (Shakir translation) -

“... [v.1] I swear by the wind that scatters far and wide, [v.2] Then those clouds bearing the load [of minute things in space]. [v.3] Then those [ships] that glide easily, [v.4] Then those [angels who] distribute blessings by Our command; ... [v.7] I swear by the heaven full of ways. ...”

Surah 51:1-4,7 (al-Hilali-Khan translation) -

“... [v.1] By (the winds) that scatter dust. [v.2] And (the clouds) that bear heavy weight of water. [v.3] And (the ships) that float with ease and gentleness. [v.4] And those (angels) who distribute (provisions, rain, and other blessings) by (Allah's) Command. ... [v.7] By the heaven full of paths, ...”

Surah 90:1 (Shakir translation) -

“... Nay! I swear by this city [Mecca]. ...”

Surah 90:1 (al-Hilali-Khan translation) -

“... I swear by this city (Makkah [Mecca]); ...”

Surah 68:1 (Shakir translation) -

“... ... I swear by the pen and what the angels write, ...”

Surah 68:1 (al-Hilali-Khan translation) -

“... ... By the pen and by what they (the angels) write (in the Records of men). ...”

Surah 52:1-6 (Shakir translation) -

“... [v.1] I swear by the Mountain, [v.2] And the Book written [v.3] In an outstretched fine parchment, [v.4] And the House [Kaaba] that is visited, [v.5] And the elevated canopy [v.6] And the swollen sea ...”

Surah 52:1-6 (al-Hilali-Khan translation) -

“... [v.1] By the Tur (Mount) [v.2] And by a Book Inscribed [v.3] In parchment unrolled. [v.4] And by Al-Bait-ul-Ma'mur (the house over the heavens parallel to the Ka'bah at Makkah [Mecca], continuously visited by the angels). [v.5] And by the roof raised high (i.e. the heaven). [v.6] And by the sea kept filled (or it will be fire kindled on the Day of Resurrection). ...”

Surah 95:1-3 (Shakir translation) -

“... [v.1] I swear by the fig and the olive, [v.2] And mount Sinai, [v.3] And this city [Mecca] made secure, ...”

Surah 95:1-3 (al-Hilali-Khan translation) -

“... [v.1] By the fig, and the olive. [v.2] By Mount Sinai. [v.3] By this city of security (Makkah [Mecca]). ...”

Surah 69:38-39 (Shakir translation) -

“... [v.38] But nay! I swear by that which you see, [v.39] And that which you do not see. ...”

Surah 69:38-39 (al-Hilali-Khan translation) -

“... [v.38] So I swear by whatever you see, [v.39] And by whatsoever you see not, ...”

Notice the “Us” and “We” of this “Allah” [whom is supposed to be numerically one]:

Surah 69:44-46 (al-Hilali-Khan translation) -

“... And if he (Muhammad) had forged a false saying concerning Us We surely should have seized him by his right hand (or with power and might), and then certainly should have cut off his life artery (Aorta). ...”

Surah 69:44-46 (Pickthall translation) -

“... And if he had invented false sayings concerning Us, We assuredly had taken him by the right hand and then severed his life-artery. ...”

Surah 69:44-46 (Dawood translation) -

“... Had he invented lies concerning Us, We would have seized him by the right hand and severed his heart's vein. ...”

Surah 69:44-46 (Shakir translation) -

“... And if he had fabricated against Us some of the sayings, We would certainly have seized him by the right hand, then We would certainly have cut off his aorta. ...”

Surah 2:106 (Shakir translation) -

“... Whatsoever communications We abrogate or cause to be forgotten, We bring one better than it or like it. Do you not know that Allah has power over all things? ...”

Surah 16:101 (al-Hilali-Khan translation) -

“... And when We change a Verse (of the Qur'an,) in place of another -- and Allah knows best what He sends down -- they (the disbeliever) say: “You (o Muhammad) are but a Muftari! (forger, liar).” Nay, but most of them know not. ...”

Surah 10:94 (Shakir translation) -

“... But if you [**Muhammad**] are in doubt as to what We have revealed to you, ask those

who read the Book before you: certainly the truth has come to you from your Lord. Therefore you should not be of the disputers. ...”

Surah 18:83-86 (al-Hilali-Khan translation) -

“... And they ask you about Dhul-Qarnain [**Two-Horned one, Alexander the Great**]. Say: “I shall recite to you something of his story.” Verily, We established him in the earth, and We gave him the means of everything. So he followed a way. Until, when he reached the setting place of the sun, he found it setting in a spring of black muddy (or hot) water. And he found near it a people. ...”

[03] Muhammad said that the most awful name in “Allah's” sight on the Day of Resurrection will be that of a “man” who calls himself, “King of kings”. So “Allah” will hate the man called “King of kings”, whom the Christians know as Christ Jesus:

Isaiah 9:6 KJB - For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Isaiah 9:7 KJB - Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Isaiah 49:13 KJB - Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

Isaiah 49:14 KJB - But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.

Isaiah 49:15 KJB - Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

Isaiah 49:16 KJB - Behold, I have graven thee upon the palms of my hands; thy walls are continually before me.

Isaiah 54:5 KJB - For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

Jeremiah 23:5 KJB - Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

Jeremiah 23:6 KJB - In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

Acts 10:36 KJB - The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)

1 Timothy 6:15 KJB - Which in his times he shall shew, who is the blessed and only Potentate, **the King of kings, and Lord of lords;**

Revelation 1:5 KJB - And from **Jesus Christ**, who is the faithful witness, and the first begotten of the dead, and **the prince of the kings of the earth**. Unto him that loved us, and washed us from our sins in his own blood,

Revelation 17:14 KJB - **These shall make war with the Lamb**, and the Lamb shall overcome them: for **he is Lord of lords, and King of kings:** and **they that are with him are called, and chosen, and faithful.**

Revelation 19:16 KJB - And he hath **on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.**

Sahih al-Bukhari, Volume 8, Book 73, Number 224 -

“... Narrated Abu Huraira: **Allah's Apostle said, “The most awful name in Allah's sight on the Day of Resurrection, will be (that of) a man calling himself Malik Al-Amlak (the king of kings).”**

Sufyan said, “Somebody else (i.e. other than Abu Az-Zinad, a sub-narrator) says: What is meant by **'The king of kings' is 'Shahan Shah.,’ ...”**

Sahih al-Bukhari, Volume 8, Book 73, Number 225 -

“... Narrated Abu Huraira: The Prophet said, **“The most awful (meanest) name in Allah's sight.”** Sufyan said more than once, **“The most awful (meanest) name in Allah's sight is (that of) a man calling himself king of kings.”** Sufyan said, “Somebody else (i.e. other than Abu Az-Zinad, a sub-narrator) says: What is meant by **'The king of kings' is 'Shahan Shah.,’ ...”**

Sahih Muslim, Book 025, Chapter 4, Number 5338 -

“... Abu Huraira reported Allah's Messenger (may peace be upon him) as saying: **The vilest name in Allah's sight is Malik al-Amidh (King of Kings).** The narration transmitted on the authority of Shaiba (contains these words): **There is no king but Allah, the Exalted and Glorious.** Sufyan said: Similarly, **the word Shahinshah (is also the vilest appellation).** Ahmad b. Hanbal said: I asked Abu 'Amr about the meaning of Akhna. He said: **The vilest. ...”**

Sahih Muslim, Book 025, Chapter 4, Number 5339 -

“... Abu Huraira reported from Allah's Messenger (may peace be upon him) so many ahadith and one of them was this that Allah's Messenger (may peace be upon him) said: **The most wretched person in the sight of Allah on the Day of Resurrection and the worst person and target of His wrath would of the person who is called Malik al-Amlak (the King of Kings) for there is no king but Allah. ...”**

Sunan Abu Dawud, Volume 5, Book 40, Chapter 62, Number 4961 -

“... 4961. It was narrated from Sufyan bin 'Uyainah, from Abu Az-Zinnad, from Al-A'raj, from Abu Huraiah, who conveyed it from the Prophet; he said: **“The most despised of names to Allah, on the Day of Resurrection, will be a man who is called; Malik Al-Amlāk (king of kings).”** (Sahih)

Abu Dawud said: Shu'aib reported it from Abu Hamzah, from Abu Az-Zinnad, with his chain, and he said: **“the most obscene name”** ...”

Jami at-Tirmidhi, Volume 5, Book 41, Chapter 65, Number 2837 -

“... 2837. Al-A'raj narrated that Abu Hurairah conveyed to him that **the Prophet said: “The most despicable (Akhna') name to Allah on the Day of Judgement is that of a man named King of Kings. (Malikil-Amlāk)”** (Sahih)

Sufyan said: **“(Like) 'Shahani Shah (Shah of Shah's).”** And **the meaning of Akhna' is most despicable.** And this Hadith is Hasan Sahih. ...”

“... Comments: **Akhna (most disgraced) according to some it means 'ugliest'. The names that denote pride, insolence and arrogance; it is disliked to be named such names, like, ruler of the rulers, king of the kings, etc, because complete sovereignty is Allah's. ...”**

Tafsir of Ibn Kathir, A compilation of the Abridged Tafsir Ibn Kathir Volumes 1-10, in the English Language with Arabic Verses. -

“... Also, **the Two Sahihs recorded Abu Hurayrah saying that the Prophet said, (The most despicable name to Allah is a person who calls himself the king of kings, while there are no owners except Allah.) ...”**

Tafsir of al-Qurtubi on Surah 1:4 -

[Page 121] “... The recitation of malik is established and it has meanings which mālik does not have, and Allah knows best.

It is said that it is not permitted to give anyone this name nor to call other than Allah Almighty by it. **Al-Bukhari and Muslim related from Abu Hurayra that the Messenger of Allah,** may Allah bless him and grant him peace, said, “Allah will seize the earth on the Day of Rising and roll up heaven in His right hand and then say, 'I am the King. Where are the kings of the earth?'” Abu Hurayra also reported that **the Messenger of Allah,** may Allah bless him and grant him peace, **said, “The most abased man in the sight of Allah is a man who calls himself, 'the King of Kings.’”** Muslim added, **“There is no king except Allah Almighty.”** Sufyan said, “Like the Persian term Shahanshah.” **The Messenger of Allah,** may Allah bless him and grant him peace, **said, “The man with whom Allah will be angriest is a man who calls himself, 'the king of kings.' There is no king except Allah.”** Ibn al-Hassar said, **“It is like that with 'King of the Day of Judgment' and 'Master of [page 121-122] the**

Kingdom.'” There is no disagreement that this title is forbidden to all creatures in the same way that 'the King of kings' is. ...”

The Scriptures [KJB] reveal this “Allah” [Satan] who will hate the “King of Kings” [Jesus Christ], on the Day of Resurrection [in that of the wicked]:

Revelation 20:7 KJB - And when the thousand years are expired, **Satan shall be loosed out of his prison,**

Revelation 20:8 KJB - **And shall go out to deceive the nations** which are in the four quarters of the earth, Gog and Magog, **to gather them together to battle:** the number of whom is as the sand of the sea.

Revelation 20:9 KJB - **And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city:** and fire came down from God out of heaven, and devoured them.

[04] Allah would have destroyed completely every man, unless they had sinned, so that 'he' might have the opportunity to have Mercy [forgiveness] upon them, thus Iblis ['Satan'] which caused them to sin through deception, brought to mankind immortal life [either in Paradise or in Hellfire]:

Sahih al-Bukhari, Volume 9, Book 93, Number 606 -

“... Narrated Abu Huraira: The Prophet said, “Adam and Moses debated with each other and Moses said, 'You are **Adam who turned out your offspring from Paradise.**' Adam said, “You are Moses whom Allah chose for His Message and for His direct talk, yet **you blame me for a matter which had been ordained for me even before my creation?**” Thus Adam overcame Moses.” ...”

Sahih Muslim, Book 037, Chapter 2, Number 6620 -

“... Abu Sirma reported that when the time of the death of Abu Ayyub Ansari drew near, he said: **I used to conceal from you a thing which I heard from Allah's Messenger** (may peace be upon him) **and I heard Allah's Messenger** (may peace be upon him) as **saying: Had you not committed sins, Allah would have brought into existence a creation that would have committed sin** (and Allah) would have forgiven them. ...”

Sahih Muslim, Book 037, Chapter 2, Number 6621 -

“... Abu Ayyub Ansari reported that **Allah's Messenger** (may peace be upon him) **said: If you were not to commit sins, Allah would have swept you out of existence and would have replaced you by another people who have committed sin**, and then asked forgiveness from Allah, and He would have granted them pardon. ...”

Sahih Muslim, Book 037, Chapter 2, Number 6622 -

“... **Abu Huraira** reported **Allah's Messenger** (may peace be upon him) **having said: By Him in Whose Hand is my life, if you were not to commit sin, Allah would sweep you out of existence and He would replace (you by) those people who would commit**

sin and seek forgiveness from Allah, and He would have pardoned them. ...”

Who caused mankind to sin then, thus **saving** mankind from total destruction, and being blotted out of existence by 'Allah', and obtaining immortality [either paradise to come or hellfire]?

Surah 2:35-39 (al-Hilali-Khan translation) -

“... [v.34] And (remember) when We said to the angels: “Prostrate yourselves before Adam.” And they prostrated except Iblis (Satan), he refused and was proud and was one of the disbelievers (disobedient to Allah). [v.35] And We said: “O Adam! Dwell you and your wife in the Paradise and eat both of you freely with pleasure and delight, of things therein as wherever you will, but come not near this tree or you both will be of the Zalimun (wrong-doers). [v.36] Then **the Shaitan (Satan) made them slip** therefrom (the Paradise), and got them out from that in which they were. We said: “Get you down, all, with enmity between yourselves. On earth will be a dwelling place for you and an enjoyment for a time.” [v.37] **Then** Adam received from his Lord Words[1]. And his Lord pardoned him (accepted his repentance). Verily, He is the One Who forgives (accepts repentance), the Most Merciful. [v.38] We said: “Get down all of you from this place (the Paradise), then whenever there comes to you Guidance from Me, and whoever follows My Guidance, there shall be no fear on them, nor shall they grieve. [v.39] But **those who disbelieve and belie Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) – such are the dwellers of the Fire. They shall abide therein forever.** ...”

Surah 7:11-27 (al-Hilali-Khan translation) -

“... [v.11] And surely, We created you (your father Adam) and then gave you shape (the noble shape of a human being); then We told the angels, “Prostrate yourselves to Adam”, and they prostrated themselves, except Iblis (Satan), he refused to be of those who prostrated themselves. [v.12] (Allah) said: “What prevented you (O Iblis) that you did not prostrate yourself, when I commanded you?” Iblis said: “I am better than him (Adam), You created me from fire, and him You created from clay.” [v.13] (Allah) said: “(O Iblis) get down from this (Paradise), it is not for you to be arrogant here. Get out, for you are of those humiliated and disgraced.” [v.14] (Iblis) said: “Allow me respite till the Day they are raised up (i.e. the Day of Resurrection).” [v.15] (Allah) said: “You are of those respited.” [v.16] (Iblis) said: “Because you have sent me astray, surely I will sit in wait against them (human beings) on Your Straight Path.” [v.17] “Then I will come to them from before them and behind them, from their right and from their left, and You will not find most of them as thankful ones (i.e. they will not be dutiful to You).” [v.18] (Allah) said (to Iblis): “Get out from this (Paradise), disgraced and expelled. **Whoever of them (mankind) will follow you, then surely I will fill Hell with you all.**” [v.19] “And O Adam! Dwell you and your wife in Paradise, and eat thereof as you both wish, but approach not this tree otherwise you both will be of the Zalimun (unjust and wrong-doers).” [v.20] **Then Shaitan (Satan) whispered suggestions to them both in order to uncover that which was hidden from them of their private parts (before); he said: “Your Lord did not forbid you this tree save that you should become angels or become of the immortals.”** [v.21] And he [Shaitan (Satan)] swore by Allah to them both (saying): “Verily, I am one of the sincere well-wishers for you both.” [v.22] **So he misled them with deception.** Then when they

tasted of the tree, that which was hidden from them of their shame (private parts) became manifest to them and they began to cover themselves with the leaves of Paradise (in order to cover their shame). And their Lord called out to them (saying): “Did I not forbid you that tree and tell you: Verily, Shaitan (Satan) is an open enemy unto you?” [v.23] They said: “Our Lord! We have wronged ourselves. If You forgive us not, and bestow not upon us Your Mercy, we shall certainly be of the losers.” [v.24] (Allah) said: “Get down, one of you is an enemy to the other [i.e. Adam, Hawwa' (Eve), and Shaitan (Satan)]. On earth will be a dwelling-place for you and an enjoyment for a time.” [v.25] He said: “Therein you shall live, and therein you shall die, and from it you shall be brought out (i.e. resurrected).” [v.26] O Children of Adam! We have bestowed raiment upon you to cover yourselves (screen your private parts) and as an adornment; and the raiment of righteousness, that is better. Such are among the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allah, that they may remember (i.e. leave falsehood and follow truth[1]). [v.27] O Children of Adam! Let not Shaitan (Satan) deceive you, as he got your parents [Adam and Hawwa' (Eve)] out of Paradise, stripping them of their raiments, to show them their private parts. Verily, he and Qabiluhu (his soldiers from the jinn or his tribe) see you from where you cannot see them. **Verily, We made the Shayatin (devils) Auliya' (protectors and helpers) for those who believe not. ...”**

Surah 15:26-44 (al-Hilalai-Khan translation) -

“... [v.26] And indeed, We created man from dried (sounding) clay of altered mud. [v.27] And the jinn, We created aforetime from the smokeless flame of fire. [v.28] And (remember) when your Lord said to the angels: “I am going to create a man (Adam) from dried (sounding) clay of altered mud) [v.29] “So, when I have fashioned him completely and breathed into him (Adam) the soul which I created for him, then fall (you) down prostrating yourselves unto him.” [v.30] So the angels prostrated themselves, all of them together. [v.31] Except Iblis (Satan) – he refused to be among the prostrators. [v.32] (Allah) said: “O Iblis (Satan)! What is your reason for not being among the prostrators?” [v.33] [Iblis (Satan)] said: “I am not the one to prostrate myself to a human being, whom You created from dried (sounding) clay of altered mud.” [v.34] (Allah) said: “Then, get out from here, for verily, you are Rajim (an outcast or a cursed one).” [Tafsir At-Tabari] [v.35] “And verily, the curse shall be upon you till the Day of Recompense (i.e. the Day of Resurrection).” [v.36] [Iblis (Satan)] said: “O my Lord! Give me then respite till the Day they (the dead) will be resurrected.” [v.37] Allah said: “Then verily, you are of those reprieved,” [v.38] “Till the Day of the time appointed.” [v.39] **[Iblis (Satan)] said: “O my Lord! Because you misled me, I shall indeed adorn the path of error for them (mankind) on the earth, and I shall mislead them all.”** [v.40] “Except Your chosen, (guided) slaves among them.” [v.41] (Allah) said: “This is the Way which will lead straight to Me.” [v.42] “Certainly, you shall have no authority over My slaves, except those who follow you of the Ghawun (Mushrikun and those who go astray, criminals, polytheists, and evil-doers).” [v.43] “And surely, Hell is the promised place for them all.” [v.44] “It (Hell) has seven gates, for each of those gates is a (special) class (of sinners) assigned.” ...”

Who, then, among all mankind, never sinned, did no sin, refusing to ever sin, even unto the death of the Cross?

Exodus 12:5 KJB - "... **lamb** shall be **without blemish** ..."

Matthew 26:60 KJB - "... But **found none**: yea, though many **false witnesses** came, *yet* **found they none**."

Matthew 27:4 KJB - "... the **innocent blood** ..."

Matthew 27:18 KJB - "... For he knew that **for envy** they had delivered him. ..."

Matthew 27:19 KJB - "... Have thou nothing to do with that **just man** ..."

Matthew 27:23 KJB - "... Why, **what evil hath he done?** ..."

Matthew 27:24 KJB - "... I am innocent of **the blood of this just person** ..."

Luke 23:4 KJB - "The said Pilate ... I find **no fault in this man**."

Luke 23:14 KJB - "... Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, **I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him:**"

Luke 23:22 KJB - "... **what evil** hath he done? **I have found no cause of death in him** ..."

Luke 23:15 KJB - "... lo, **nothing worthy of death** is done unto him."

Luke 23:41 KJB - "... this man hath **done nothing amiss**."

Luke 23:47 KJB - "... Now when the centurion saw what was done, he glorified God, saying, **Certainly this was a righteous man**."

John 15:10 KJB - "... **I have kept my Father's commandments** ..."

John 18:39 KJB - "... I find **in him no fault** [at all]."

John 19:4 KJB - "... I find **no fault in him**."

John 19:6 KJB - "... I find **no fault in him**."

Romans 5:19 KJB - "... the **obedience of one** ..."

2 Corinthians 5:21 KJB - "... who **knew no sin** ..."

Hebrews 4:15 KJB - "... **without sin**."

Hebrews 7:26 KJB - "... [who is] **holy, harmless, undefiled, separate from sinners** ..."

1 Peter 2:22 KJB - "Who **did no sin, neither was guile found in his mouth:**"

1 John 3:5 KJB - "... **in him is no sin.**"

Hebrews 9:4 KJB - "How much more shall **the blood of Christ**, who through the eternal Spirit offered himself **without spot** to God ..."

[05] Allah of the Qur'an created "many" beings [mankind and jinn] **for** Hell:

Surah 7:179 (al-Hilali-Khan translation) -

"... And **surely, We have created many of the jinn and mankind for Hell.** They have hearts wherewith they understand not, and they have eyes wherewith they see not, and they have ears wherewith they hear not (the truth). They are like cattle, nay even more astray; those! They are the heedless ones. ..."

Surah 11:118-119 (al-Hilali-Khan translation) -

"... [v.118] And **if your Lord had so willed, He could surely have made** mankind one Ummah [nation or community (following one religion i.e. Islam)], but they will not cease to disagree. [v.119] Except him on whom your Lord has bestowed His Mercy (the follower of truth – Islamic Monotheism) and for that[1] did He create them. And the Word of your Lord has been fulfilled (i.e. His saying): **"Surely, I shall fill Hell with jinn and men all together."** ..."

Surah 32:11,13-14 (al-Hilali-Khan translation) -

"... [v.11] Say: "The angel of death, who is set over you, will take your souls. Then you shall be brought to your Lord." ... [v.13] And **if We had willed, surely We would have given every person his guidance**, but the Word from Me took effect (about evil-doers), that **I will fill Hell with jinn and mankind together.** [v.14] Then taste you (the torment of the Fire) because of your forgetting the Meeting of this Day of yours. Surely We too will forget you: so taste you the abiding torment for what you used to do. ..."

[05A] Murderer and murdered, are going to hell:

Sahih al-Bukhari, Volume 1, Book 2, Number 30 -

"... Narrated Al-Ahnaf bin Qais: While I was going to help this man ('Ali Ibn Abi Talib), Abu Bakra met me and asked, "Where are you going?" I replied, "I am going to help that person." He said, "Go back for **I have heard Allah's Apostle saying, 'When two Muslims fight (meet) each other with their swords, both the murderer as well as the murdered will go to the Hell-fire.'** I said, 'O Allah's Apostle! It is all right for the murderer but what about the murdered one?' Allah's Apostle replied, **"He surely had the intention to kill his companion."** ..."

[06] Islamic hell/hell fire is eternally tormenting, endless suffering, never ending, never lightened, and an ever increase of pain:

Surah 2:81 (al-Hilali-Khan translation) -

“... Yes! Whosoever earns evil and his sin has surrounded him, **they are dwellers of the Fire (i.e. Hell); they will dwell therein forever.** ...”

Surah 3:88 (al-Hilali-Khan translation) -

“... They will abide therein (Hell). **Neither will their torment be lightened**, nor will it be delayed or postponed (for a while). ...”

Surah 4:55-56 (al-Hilali-Khan translation) -

“... [v.55] Of them were (some) who believed in him (Muhammad), and of them were (some) who averted their faces from him (Muhammad); and enough is Hell for burning (them)[1]. [v.56] Surely! Those who disbelieved in Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), We shall **burn them in Fire. As often as their skins are roasted through, We shall change them for other skins** that they may taste the punishment. Truly, Allah is Ever Most Powerful, All-Wise. ...”

Tafsir of al-Jalalayn on Surah 4:56 -

“... [4:56] Surely those who disbelieve in Our signs — We shall expose them, **We shall admit them, to a Fire, wherein they shall burn; as often as their skins are consumed, burnt, We shall replace them with other skins, restoring them to their initial unburnt state, that they may taste the chastisement, that they may suffer its severity.** Surely God is ever Mighty, nothing being beyond His power, Wise, in His creation. ...”

Surah 4:168-169 (al-Hilali-Khan translation) -

“... [v.168] Verily, those who disbelieve and did wrong [by concealing the truth about Prophet Muhammad and his message of true Islamic Monotheism written in the Taurat (Torah) and the Injeel (Gospel) with them]; Allah will not forgive them, nor will He guide them to any way – (Tafsir Al-Qurtubi). [v.169] Except the way of **Hell, to dwell therein forever; and this is ever easy for Allah.**[1] ...”

Surah 6:128 (al-Hilali-Khan translation) -

“... And on the Day when He will gather them (all) together (and say): “O you assembly of jinn! Many did you mislead of men,” and their Auliya' (friends and helpers) amongst men will say: “Our Lord! We benefited one from the other, but now we have reached our appointed term which You did appoint for us.” He will say: “**The Fire be your dwelling-place, you will dwell therein forever, except as Allah may will.** Certainly your Lord is All-Wise, All-Knowing.” ...”

Tafsir of al-Jalalayn of Surah 6:128 -

“... [6:128] And, mention, the day when He, God, shall gather them (yahshuruhum, may also read nahshuruhum, ‘We shall gather them’), that is, creatures, all together, and it will be said to them: ‘O assembly of jinn, you have garnered much of mankind’, by your misleading [them]. Then their friends, those

who obeyed them, from among mankind will say, ‘Our Lord, we enjoyed one another, mankind enjoyed what the jinn adorned for them of passions, while the jinn [enjoyed] mankind’s obedience to them; but now we have arrived at the term which You have appointed for us’, that is, the Day of Resurrection — this [statement] expresses extreme regret on their part. He, exalted be He, will say, to them, by the tongues of the angels: **‘The Fire is your lodging, your abode, to abide therein’ — except what God wills, of those times when they will exit from it in order to drink boiling water, which is located outside it, as God, exalted be He, has said: Then they shall return to the Hell-fire [Q. 37:68]; according to Ibn ‘Abbās, this [proviso] pertains to those whom God knows will believe (mā, ‘what’, thus has the sense of man, ‘whom’).** Surely your Lord is Wise, in His actions, Knowing, of His creatures. ...”

Surah 9:63 (al-Hilali-Khan translation) -

“... Know they not that whoever opposes and shows hostility to Allah and His Messenger, certainly for him will be **the Fire of Hell to abide therein**. That is the extreme disgrace. ...”

Surah 9:68 (al-Hilali-Khan translation) -

“... Allah has promised the hypocrites – men and women – and the disbelievers, **the Fire of Hell; therein shall they abide**. It will suffice them. Allah has cursed them and **for them is the lasting torment**. ...”

Surah 9:95 (al-Hilali-Khan translation) -

“... They will swear by Allah to you (Muslims) when you return to them, that you may turn away from them. So turn away from them. Surely, they are Rijs [i.e. Najas (impure) because of their evil deeds], and **Hell is their dwelling place** – a recompense for that which they used to earn. ...”

Surah 11:106 (al-Hilali-Khan translation) -

“... As for those who are **wretched, they will be in the Fire, sighing in a high and low tone**. ...”

Tafsir of al-Jalalayn on Surah 11:106-107 -

“... [11:106] As for those who are **damned**, according to God’s [prior] knowledge, **they will be in the Fire; their lot therein will be wailing, which is a loud sound, and sighing, which is a faint sound; [11:107] abiding therein for as long as the heavens and the earth endure, that is, [for] the length of the duration of both in this world, except, other than, what your Lord may will, in the way of adding to the duration of these two, such that it [their abiding] becomes indefinite: meaning that they will abide therein forever. Truly your Lord is Doer of what He desires. ...”**

Surah 13:18 (al-Hilali-Khan translation) -

“... For those who answered their Lord's Call [believed in the Oneness of Allah and followed His Messenger Muhammad i.e. Islamic Monotheism] is Al-Husna (i.e. Paradise). But those who answered not His Call (disbelieved in the Oneness of Allah and followed not His Messenger Muhammad), if they had all that is in the earth together with its like, they would offer it in order to save themselves (from the torment, but it will be in vain). For them there will be the terrible reckoning. **Their dwelling-place will be Hell**; and worst indeed is that place for rest.[2] ...”

Surah 14:16-17 (al-Hilali-Khan translation) -

“... [v.16] In front of him (every obstinate, arrogant dictator) is **Hell, and he will be made to drink boiling, festering water.** [v.17] **He will sip it unwillingly, and he will find a great difficulty to swallow it down his throat[1]; and death will come to him from every side, yet he will not die and in front of him, will be a great torment.** ...”

Tafsir of al-Jalalayn on Surah 14:16-17 -

“... [14:16] beyond him, that is, in front of him, is **Hell**, which he will enter, and **he is given to drink, in it, of festering fluid — which is what issues out of the insides of the people of the Fire, mixed with pus and blood —** [14:17] **which he sips, gulping it repeatedly, because of its acidity, but can scarcely swallow, [scarcely] ingest because it is so foul and disgusting; and death, that is, those causes of it that necessarily bring it about, in the way of [different] types of chastisement, comes to him from every side, yet he cannot die; and still beyond him, after that chastisement, there is a harsh chastisement, a severe one, following on [from the previous one].** ...”

Surah 14:29-30 (al-Hilali-Khan translation) -

“... [v.29] **Hell, in which they will burn, – and what an evil place to settle in!** [v.30] And they set up rivals to Allah, to mislead (men) from His Path! Say: “Enjoy (your brief life)! But certainly, your destination is the (Hell) Fire!” ...”

Surah 16:28-29 (al-Hilali-Khan translation) -

“... [v.28] “Those whose lives the angels take while they are doing wrong to themselves (by disbelief and by associating partners in worship with Allah and by committing all kinds of crimes and evil deeds).” Then, they will make (false) submission (saying): “We used not to do any evil.” (The angels will reply): “Yes! Truly, Allah is All-Knower of what you used to do.” [v.29] “So **enter the gates of Hell, to abide therein**,[1] and indeed, what **an evil abode** will be for the arrogant.” ...”

Surah 17:8,10 (al-Hilali-Khan translation) -

“... [v.8] [And We said in the Taurat (Torah)]: “It may be that your Lord may show mercy unto you, but if you return (to sins), We shall return (to Our Punishment). And We have made **Hell a prison for the disbelievers.**” ... [v.10] And that those who believe not in the Hereafter, for them We have prepared a painful torment (Hell). ...”

Surah 17:97 (al-Hilali-Khan translation) -

“... And he whom Allah guides, he is led aright; but he whom He sends astray, for such you will find no Auliya' (helpers and protectors), besides him, and We shall gather them together on the Day of Resurrection on their faces,[1] blind, dumb and deaf; **their abode will be Hell; whenever it abates, We shall increase for them the fierceness of the Fire. ...**”

Surah 18:29 (al-Hilali-Khan translation) -

“... And say: “The truth is from your Lord.” Then whosoever wills, let him believe; and whosoever wills, let him disbelieve. Verily, We have prepared for the Zalimun (polytheists and wrong-doers.), **a Fire whose walls will be surrounding them (disbelievers in the Oneness of Allah). And if they ask for help (relief, water), they will be granted water like boiling oil, that will scald their faces. Terrible is the drink, and an evil Murtafaq (dwelling, resting place.)! ...**”

Surah 18:99-100,102 (al-Hilali-Khan translation) -

“... [v.99] And on that Day [i.e. the Day Ya'juj and Ma'juj (Gog and Magog) will come out], We shall leave them to surge like waves on one another; and the Trumpet will be blown, and We shall collect them (the creatures) all together. [v.100] And on that Day We shall present Hell to the disbelievers, plain to view – [102] Do then those who disbelieved think that they can take My slaves [i.e., the angels, Allah's Messengers, 'Isa (Jesus), son of Maryam (Mary)] as Auliya' (lords, gods, protectors) besides Me? Verily, We have prepared **Hell as an entertainment for the disbelievers** (in the Oneness of Allah – Islamic Monotheism)[1]. ...”

Surah 20:74 (al-Hilali-Khan translation) -

“... Verily we have believed in our Lord, that He may forgive us our faults, and the magic to which you did compel us. And Allah is better as regards reward in comparison to your [Fir'aun's (Pharaoh)] **reward, and more lasting** (as regards punishment in comparison to your punishment).” ...”

Surah 22:19-22 (al-Hilali-Khan translation) -

“... [v.19] These two opponents (believers and disbelievers) dispute with each other about their Lord: then as for those who disbelieved, **garments of fire will be cut out for them, boiling water will be poured down over their heads. [v.20] With it will melt (or vanish away) what is within their bellies, as well as (their) skins. [v.21] And for them are hooked rods of iron (to punish them). [v.22] Every time they seek to get away therefrom, from anguish, they will be drive back therein, and (it will be) said to them: “Taste the torment of burning!” ...**”

Surah 23:102-108 (al-Hilali-Khan translation) -

“... [v.102] Then, those whose scales (of good deeds) are heavy, they are the successful.

[v.103] And those whose scales (of good deeds) are light, they are those who lose their own selves, **in Hell will they abide.** [v.104] **The Fire will burn their faces, and therein they will grin, with displaced lips (disfigured).** [v.105] “Were not My Verses (this Qur'an) recited to you, and then you used to deny them?” [v.106] They will say: “Our Lord! Our wretchedness overcame us, and we were (an) erring people.” [v.107] **“Our Lord! Bring us out of this. If ever we return (to evil), then indeed we shall be Zalimun (polytheists, oppressors, unjust and wrong-doers).”** [v.108] **He (Allah) will say: “Remain you in it with ignominy! And speak you not to Me!” ...”**

Surah 25:11-15 (al-Hilali-Khan translation) -

“... [v.11] Nay, they deny the Hour (the Day of Resurrection), and for those who deny the Hour, **We have prepared a flaming Fire (i.e. Hell).** [v.12] **When it (Hell) sees them from a far place, they will hear its raging and its roaring.** [v.13] **And when they shall be thrown into a narrow place thereof, chained together, they will exclaim therein for destruction.** [v.14] **Exclaim not today for one destruction, but exclaim for many destructions.** [v.15] Say: (O Muhammad) “Is that (torment) better or the Paradise of Eternity which is promised to the Muttaqun (the pious – See V.2:2)?” It will be theirs as a reward and as a final destination. ...”

Surah 25:65-66,69 (al-Hilali-Khan translation) -

“... [v.65] And those who say: “Our Lord! Avert from us the torment of **Hell. Verily its torment is ever an inseparable, permanent punishment.**” [v.66] **Evil indeed it (Hell) is as an abode and as a place to rest in.** ... [v.69] **The torment will be doubled** to him on the Day of Resurrection, and **he will abide therein in disgrace.** ...”

Surah 32:20-21 (al-Hilali-Khan translation) -

“... [v.20] **And as for those who are Fasiqun (disbelievers and disobedient to Allah), their abode will be the Fire, everytime they wish to get away therefrom, they will be put back thereto, and it will be said to them: “Taste you the torment of the Fire which you used to deny.”** [v.21] And verily, We will make them taste of the near torment (i.e. the torment in the life of this world, i.e. disasters, calamities, etc.) prior to the supreme torment (in the Hereafter), in order that they may (repent and) return (i.e. accept Islam). ...”

Surah 35:36-37 (al-Hilali-Khan translation) -

“... [v.36] But those who disbelieve (in the Oneness of Allah – Islamic Monotheism), for them will be **the Fire of Hell. Neither will it have a complete killing effect on them so that they die, nor shall its torment be lightened for them.** Thus do We requite every disbeliever! [v.37] Therein they will cry: “Our Lord! Brings us out, we shall do righteous good deeds, not (the evil deeds) that we used to do.” (Allah will reply): “Did We not give you lives long enough, so that whosoever would receive admonition could receive it? And the warner came to you. So taste you (the evil of your deeds). For the Zalimun (polytheists and wrong-doers) there is no helper.” ...”

Tafsir of al-Jalalayn on Surah 35:36 -

“... [35:36] And as **for those who disbelieve, there will be for them the fire of Hell: they will neither be done away with, through death, so that they may die, and find rest, nor will any [aspect] of its chastisement be lightened for them, [not even for] a single moment.** In this way, in the way that We requite these, We requite every ingrate, [every] disbeliever (read yujzā kullu kafūrin, ‘every ingrate is [so] requited’; or najzī kulla kafūrin, ‘[so] We requite every ingrate’). ...”

Surah 40:41-49,52 (al-Hilali-Khan translation) -

“... [v.41] “And O my people! How is it that I call you to salvation while you call me to the Fire! [v.42] “You invite me to disbelieve in Allah (and in His Oneness), and to join partners in worship with Him of which I have no knowledge; and I invite you to the All-Mighty, the Oft-Forgiving! [v.43] “No doubt you call me to (worship) one who cannot grant (me) my request (or respond to my invocation) in this world or in the Hereafter. And our return will be to Allah, and Al-Musrifun (i.e. polytheists and arrogant, those who commit great sins, the transgressors of Allah's set limits): **they shall be the dwellers of the Fire!** [v.44] “And you will remember what I am telling you, and my affair I leave it to Allah. Verily, Allah is the All-Seer of (His) slaves.” [v.45] So Allah save him from the evils that they plotted (against him), while an evil torment encompassed Fir'aun's (Pharaoh) people. [v.46] **The Fire, they are exposed to it, morning and afternoon.** And on the Day when the Hour will be established (it will be said to the angels): “Cause Fir'aun's (Pharaoh) people to enter the severest torment!” [v.47] And, when **they will dispute in the Fire**, the weak will say to those who were arrogant: “Verily, we followed you: can you then take from us some portion of the Fire?” [v.48] Those who were arrogant will say: “We are all (together) in this (Fire)! Verily, Allah has judged between (His) slaves!” [v.49] And **those in the Fire will say to the keepers (angels) of Hell: “Call upon your Lord to lighten for us the torment for a day!”** [v.52] The Day when their excuses will be of no profit to Zalimun (polytheists, wrong-doers and disbelievers in the Oneness of Allah). Theirs will be the curse, and theirs will be the evil abode (i.e. painful torment in Hell-fire). ...”

Surah 43:74-77 (al-Hilali-Khan translation) -

“... [v.74] **Verily, the Mujrimun (criminals, sinners, disbelievers) will be in the torment of Hell to abide therein forever.** [v.75] **(The torment) will not be lightened for them, and they will be plunged into destruction with deep regrets, sorrows and in despair therein.** [v.76] We wronged them not, but they were the Zalimun (polytheists, wrong-doers). [v.77] **And they will cry: “O Malik (Keeper of Hell)! Let you Lord make an end of us.” He will say: “Verily, you shall abide forever.”** ...”

Surah 72:22-23 (al-Hilali-Khan translation) -

“... [v.22] Say (O Muhammad): “None can protect me from Allah's punishment (if I were to disobey Him), nor can I find refuge except in Him. [v.23] “(Mine is) but conveyance (of the truth) from Allah and His Messages (of Islamic Monotheism), and whosoever disobeys Allah and His Messenger, then Verily, **for him is the Fire of Hell, he shall dwell therein forever.**”[2] ...”

Tafsir of al-Jalalayn on Surah 72:23 -

“... [43:77] And **they will call out, ‘O Mālik — the [name of the] Keeper of the Fire — let your Lord finish us off!’**, let Him make us die. He will say, **after [the passing of] a thousand years, ‘You will surely remain!’**, you will **remain in the chastisement forever.** ...”

Surah 78:21-25,30 (al-Hilali-Khan translation) -

“... [v.21] Truly, Hell is a place of ambush. [v.22] **A dwelling place** for the Taghun (those who transgress the boundary limits set by Allah like polytheists, disbelievers in the Oneness of Allah, hypocrites, sinners, criminals), [v.23] **They will abide therein for ages** [v.24] **Nothing cool shall they taste therein, nor any drink.** [v.25] **Except boiling water, and dirty wound discharges – ...** [v.30] **So taste you (the results of your evil actions). No increase shall We give you, except in torment.** ...”

Sahih al-Bukhari, Volume 8, Book 76, Number 552 -

“... Narrated Ibn 'Umar: **The Prophet; said**, “The people of Paradise will enter Paradise, and **the people of the (Hell) Fire will enter the (Hell) Fire: then a call-maker will get up (and make an announcement) among them, 'O the people of the (Hell) Fire! No death anymore!** And O people of Paradise! No death (anymore) but Eternity.” ...”

Sahih al-Bukhari, Volume 8, Book 76, Number 553 -

“... Narrated Abu Huraira: **The Prophet said**, “It will be said to the people of Paradise, 'O people of Paradise! Eternity (for you) and no death,' and **to the people of the Fire, 'O people of the Fire, eternity (for you) and no death!'**” ...”

Sahih al-Bukhari, Volume 8, Book 76, Number 556 -

“... Narrated Ibn 'Umar: Allah's Apostle said, “When the people of Paradise have entered Paradise and **the people of the Fire have entered the Fire, death will be brought and will be placed between the Fire** and Paradise, and then it will be slaughtered, and a call will be made (that), 'O people of Paradise, no more death! **O people of the Fire, no more death!** 'So the people of Paradise will have happiness added to their previous happiness, **and the people of the Fire will have sorrow added to their previous sorrow.**” ...”

Sahih al-Bukhari, Volume 8, Book 76, Number 566 -

“... Narrated An-Nu'man: **I heard the Prophet saying**, “The person who will have the least punishment from amongst the Hell Fire people on the Day of Resurrection, will be a man under whose arch of the feet a smoldering ember will be placed so **that his brain will boil because of it.**” ...”

Sahih al-Bukhari, Volume 8, Book 76, Number 567 -

“... Narrated An-Nu'man bin Bashir: **I heard the Prophet saying, “The least punished person of the (Hell) Fire people on the Day of Resurrection will be a man under whose arch of the feet two smoldering embers will be placed, because of which his brain will boil just like Al-Mirjal (copper vessel) or a Qum-qum (narrow-necked vessel) is boiling with water.” ...**”

[06A] The Scriptural [KJB] Fire, instead:

Additionally, it is the Righteous who will eternally dwell with God, who is **“a Spirit”** [John 4:24 KJB], and **“the Holy Spirit”** the fullness of **“fire”** [Acts 2:3; Revelation 1:4; 4:5 KJB], who **“baptize[s]”** with **“fire”** [Matthew 3:11; Mark 9:49; Luke 3:16 KJB], thus we will dwell with **“everlasting burnings”** [Isaiah 33:14 KJB], for God is a **“consuming fire”** [to sin and of **“Love”**] [Deuteronomy 4:24, 9:3; Hebrews 12:29; 1 John 4:8,16 KJB] and a **“fire goeth before Him”** [Psalms 97:3 KJB] which **“shall devour before Him”** [Psalms 50:3 KJB] and **“he burned against Jacob like a flaming fire”** [Lamentations 2:3 KJB], and for those whom He loves He is a **“wall of fire round about”** [Zechariah 2:5 KJB] and His **“ministers a flame of fire”** [Psalms 104:4; Hebrews 1:7 KJB] and His **“tongue as a devouring fire”** [Isaiah 30:7 KJB] His speech **“fire”** [2 Samuel 22:9; Psalms 18:8; Jeremiah 20:9; Acts 2:3; 2 Thessalonians 2:8 KJB], His **“eyes ... as a flame of fire”** [Revelation 1:14, 2:18, 19:12 KJB], His **“face as the sun”** and His **“feet a pillar of fire”** [Matthew 17:2; 2 Corinthians 4:6; Revelation 1:15, 2:18, 10:1 KJB], for He is a **“refiners fire”** [Malachi 3:2 KJB] having a **“throne of fire”** [Psalms 89:36; Daniel 7:9; Ezekiel 1:26-28; Revelation 4:5 KJB], His Ten Commandments a **“Fiery Law”** [Deuteronomy 33:2; Ezekiel 28:14,16 KJB] and it is they who have the victory over sin who stand upon the sea of glass mingled with fire [Revelation 15:2 KJB], and will be as the burning bush which was not consumed [Exodus 3:3 KJB], for He is **“Light”**, even the Light of all.

However, the wicked are never immortal, for they are to be burnt up into smoke and ashes at the meeting out of Judgment, they are perished forever; **Job 20:26,29, 31:2-3; Psalms 7:9, 9:17, 11:6, 21:9, 37:10, 37:20, 37:28,38, 68:2, 69:28, 75:8,10, 92:7,9, 104:35, 106:18, 112:10, 145:20; Proverbs 2:22, 10:25,28,30, 12:7, 13:9, 14:11, 24:20; Ezekiel 18:4, 18:20; Isaiah 13:9, 66:17,24; Nahum 1:10; Obadiah 1:16; Zephaniah 1:2-3; Matthew 10:28; John 3:16; Romans 6:23; Hebrews 6:8; James 1:15; 2 Peter 3:10; Revelation 20:9, 21:4 KJB.**

God is a consuming fire, to sinners, but to the righteous, a great and precious light:

Deuteronomy 4:24 KJB - For **the LORD thy God is a consuming fire**, even a jealous God.

Deuteronomy 9:3 KJB - Understand therefore this day, that **the LORD thy God is he which goeth over before thee; as a consuming fire** he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

Hebrews 12:29 KJB - For **our God is a consuming fire**.

Deuteronomy 5:22 KJB - **These words the LORD spake** unto all your assembly in the mount **out of the midst of the fire**, of the cloud, and of the thick darkness, **with a great voice: and he added no more.** And he wrote them in **two tables of stone**, and delivered them unto me.

Exodus 14:20 KJB - And it came between the camp of the Egyptians and **the camp of Israel**; and it was a cloud and darkness to them, but **it gave light by night to these**: so that the one came not near the other all the night.

Exodus 13:21 KJB - And **the LORD went before them** by day in a pillar of a cloud, to lead them the way; and **by night in a pillar of fire, to give them light**; to go by day and night:

Psalms 105:39 KJB - He spread a cloud for a covering; and **fire to give light in the night.**

Psalms 97:3 KJB - **A fire goeth before him, and burneth up his enemies** round about.

Isaiah 47:14 KJB - Behold, **they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: there shall not be a coal to warm at, nor fire to sit before it.**

Isaiah 66:15 KJB - For, behold, **the LORD will come with fire**, and with his chariots like a whirlwind, to render his anger with fury, and **his rebuke with flames of fire.**

Malachi 3:2 KJB - But who may abide the day of his coming? and who shall stand when he appeareth? for **he is like a refiner's fire**, and like fullers' soap:

God's eyes are a flame of fire:

Revelation 1:14 KJB - His head and his hairs were white like wool, as white as snow; and **his eyes were as a flame of fire**;

Revelation 2:18 KJB - And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath **his eyes like unto a flame of fire**, and his feet are like fine brass;

Revelation 19:12 KJB - **His eyes were as a flame of fire**, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

God's face as the sun, and His feet a pillar of fire:

Revelation 10:1 KJB - And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and **his face was as it were the sun**, and **his feet as pillars of fire**:

The Holy Spirit, the fullness of Fire:

Revelation 4:5 And out of the throne proceeded lightnings and thunderings and voices:

and there were **seven lamps of fire burning before the throne, which are the seven Spirits of God.**

Who Baptizes with Fire:

Matthew 3:11 KJB - I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: **he shall baptize you with the Holy Ghost, and with fire:**

Mark 9:49 KJB - For **every one shall be salted with fire**, and every sacrifice shall be salted with salt.

Luke 3:16 KJB - John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: **he shall baptize you with the Holy Ghost and with fire:**

God's Word is a flaming purifying fire:

2 Samuel 22:9 KJB - There went up a smoke out of his nostrils, and **fire out of his mouth devoured: coals were kindled by it.**

Psalms 18:8 KJB - There went up a smoke out of his nostrils, and **fire out of his mouth devoured: coals were kindled by it.**

Jeremiah 20:9 KJB - Then I said, I will not make mention of him, nor speak any more in his name. But **his word was in mine heart as a burning fire shut up in my bones**, and I was weary with forbearing, and I could not stay.

Acts 2:3 KJB - And there appeared unto them **cloven tongues like as of fire**, and it sat upon each of them.

2 Thessalonians 2:8 KJB - And then shall that Wicked be revealed, whom **the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:**

God's Ten Commandments, a Fiery Law:

Deuteronomy 33:2 KJB - And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: **from his right hand went a fiery law for them.**

Ezekiel 28:14 KJB - Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast **walked up and down in the midst of the stones of fire.**

Ezekiel 28:16 KJB - By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane **out of the mountain of God:** and I will destroy thee, O covering cherub, **from the midst of the stones of fire.**

God is a wall of fire round about:

Zechariah 2:5 KJB - For I, saith **the LORD**, will be unto her **a wall of fire round about**, and will be the glory in the midst of her.

God ministers, angels, and men, are a flaming fire:

Psalms 104:4 KJB - Who maketh **his angels spirits; his ministers a flaming fire**:

Hebrews 1:7 KJB - And of the angels he saith, Who maketh **his angels spirits, and his ministers a flame of fire**.

God's throne is a flame of fire:

Daniel 7:9 KJB - I beheld till the **thrones** were cast down, and **the Ancient of days did sit**, whose garment was white as snow, and the hair of his head like the pure wool: **his throne was like the fiery flame, and his wheels as burning fire**.

Ezekiel 1:26 KJB - And above the firmament that was over their heads was **the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it**.

Ezekiel 1:27 KJB - And I saw as the colour of amber, **as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about**.

Ezekiel 1:28 KJB - **As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD**. And when I saw it, I fell upon my face, and I heard a voice of one that spake.

Psalms 89:36 KJB - His seed shall endure for ever, and **his throne as the sun before me**.

Who will dwell with the devouring fire, who among us shall dwell with everlasting burnings?

Isaiah 33:14 KJB - The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. **Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?**

Isaiah 33:15 KJB - **He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;**

Isaiah 33:16 KJB - **He shall dwell on high**: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure.

The righteous, shall be as the burning bush, which had God indwelling in the midst of it [Christ Jesus, in you the hope of Glory], but was not consumed, but shone with the Glory of God, and as the ground, mankind, being made of earth, is holy ground by the very presence of the LORD:

Exodus 3:2 KJB - And the angel of **the LORD appeared unto him in a flame of fire out of the midst of a bush**: and he looked, and, behold, **the bush burned with fire, and the bush was not consumed**.

Exodus 3:3 KJB - And Moses said, I will now turn aside, and see this great sight, **why the bush is not burnt**.

Exodus 3:4 KJB - And when **the LORD** saw that he turned aside to see, **God called unto him out of the midst of the bush**, and said, Moses, Moses. And he said, Here am I.

Exodus 3:5 KJB - And he said, Draw not nigh hither: put off thy shoes from off thy feet, for **the place whereon thou standest is holy ground**.

Exodus 3:6 KJB - Moreover he said, **I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God**.

The righteous shall stand upon the sea of glass, mingled with fire:

Revelation 15:2 KJB - And I saw as it were **a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God**.

Scriptural [KJB] Hellfire, is God's love, even for the wicked, who are to be totally consumed in it, that their suffering and wickedness and sin may be forever at an end, Amen and Amen:

Job 20:26 KJB - All darkness shall be hid in his secret places: **a fire not blown shall consume him**; it shall go ill with him that is left in his tabernacle.

Job 20:27 KJB - The heaven shall reveal his **iniquity**; and the earth shall rise up against him.

Job 20:28 KJB - **The increase of his house shall depart, and his goods shall flow away in the day of his wrath**.

Job 20:29 KJB - **This is the portion of a wicked man from God, and the heritage appointed unto him by God**.

Job 31:2 KJB - For **what portion** of God is there from above? and **what inheritance** of the Almighty from on high?

Job 31:3 KJB - **Is not destruction to the wicked?** and a strange punishment to the workers of iniquity?

Psalms 7:9 KJB - Oh **let the wickedness of the wicked come to an end**; but establish the just: for the righteous God trieth the hearts and reins.

Psalms 9:17 KJB - **The wicked shall be turned into hell**, and all the nations that forget God.

Psalms 11:6 KJB - **Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: this shall be the portion of their cup.**

Psalms 21:9 KJB - **Thou shalt make them as a fiery oven** in the time of thine anger: the LORD shall **swallow them up in his wrath, and the fire shall devour them.**

Psalms 37:10 KJB - For **yet a little while**, and **the wicked shall not be**: yea, thou shalt diligently consider **his place**, and **it shall not be.**

Psalms 37:20 KJB - But **the wicked shall perish**, and **the enemies of the LORD shall be as the fat of lambs: they shall consume; into smoke shall they consume away.**

Psalms 37:28 KJB - For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but **the seed of the wicked shall be cut off.**

Psalms 37:38 KJB - But **the transgressors shall be destroyed together: the end of the wicked shall be cut off.**

Psalms 68:2 KJB - **As smoke is driven away**, so drive them away: **as wax melteth before the fire, so let the wicked perish** at the presence of God.

Psalms 69:28 KJB - **Let them be blotted out of the book of the living**, and not be written with the righteous.

Psalms 75:8 KJB - For in the hand of the LORD there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but **the dregs thereof, all the wicked of the earth shall wring them out, and drink them.**

Psalms 75:10 KJB - **All the horns of the wicked also will I cut off**; but the horns of the righteous shall be exalted.

Psalms 92:7 KJB - When **the wicked** spring as the grass, and when **all the workers of iniquity** do flourish; **it is that they shall be destroyed for ever:**

Psalms 92:9 KJB - For, lo, **thine enemies, O LORD, for, lo, thine enemies shall perish**; all the workers of iniquity shall be scattered.

Psalms 104:35 KJB - **Let the sinners be consumed out of the earth, and let the wicked be no more.** Bless thou the LORD, O my soul. Praise ye the LORD.

Psalms 106:18 KJB - And a fire was kindled in their company; **the flame burned up the wicked.**

Psalms 112:10 KJB - The wicked shall see it, and be grieved; he shall gnash with his teeth, and melt away: **the desire of the wicked shall perish.**

Psalms 145:20 KJB - The LORD preserveth all them that love him: but **all the wicked will he destroy.**

Proverbs 2:22 KJB - But **the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.**

Proverbs 10:25 KJB - **As the whirlwind passeth, so is the wicked no more:** but the righteous is an everlasting foundation.

Proverbs 10:28 KJB - The hope of the righteous shall be gladness: but **the expectation of the wicked shall perish.**

Proverbs 10:30 KJB - The righteous shall never be removed: but **the wicked shall not inhabit the earth.**

Proverbs 12:7 KJB - **The wicked are overthrown, and are not:** but the house of the righteous shall stand.

Proverbs 13:9 KJB - The light of the righteous rejoiceth: but **the lamp of the wicked shall be put out.**

Proverbs 14:11 KJB - **The house of the wicked shall be overthrown:** but the tabernacle of the upright shall flourish.

Proverbs 24:20 KJB - For there shall be **no reward to the evil man; the candle of the wicked shall be put out.**

Ezekiel 18:4 KJB - Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: **the soul that sinneth, it shall die.**

Ezekiel 18:20 KJB - **The soul that sinneth, it shall die.** The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and **the wickedness of the wicked shall be upon him.**

Isaiah 13:9 KJB - Behold, **the day of the LORD cometh**, cruel both with wrath and fierce anger, to lay the land desolate: and **he shall destroy the sinners thereof out of it.**

Isaiah 66:16 KJB - For by fire and by his sword will the LORD **plead with all flesh:** and **the slain of the LORD shall be many.**

Isaiah 66:17 KJB - They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, **shall be consumed together**, saith the LORD.

Isaiah 66:24 KJB - And they shall go forth, and **look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.**

Nah 1:10 KJB - For while they be folden together as thorns, and while they are drunken as drunkards, **they shall be devoured as stubble fully dry.**

Obadiah 1:16 KJB - For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, **yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.**

Zephaniah 1:2 KJB - **I will utterly consume all things from off the land**, saith the LORD.

Zephaniah 1:3 KJB - **I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land**, saith the LORD.

Matthew 10:28 KJB - And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able **to destroy both soul and body in hell.**

John 3:15 KJB - That whosoever believeth in him should not **perish**, but have eternal life.

John 3:16 KJB - For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not **perish**, but have everlasting life.

Romans 6:23 KJB - **For the wages of sin is death**; but the gift of God is eternal life through Jesus Christ our Lord.

Hebrews 6:8 KJB - But **that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.**

James 1:15 KJB - Then when lust hath conceived, it bringeth forth sin: and **sin, when it is finished, bringeth forth death.**

2 Peter 3:10 KJB - But the day of the Lord will come as a thief in the night; in the which **the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.**

Revelation 20:9 KJB - And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and **fire came down from God out of heaven, and devoured them.**

Revelation 21:4 KJB - And God shall wipe away **all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.**

and for those who have turned away from it, opposed the “Allah” of the Qur'an and “His Messenger [Muhammad]”, or have refused to emigrate or march in Jihad with Muhammad:

Surah 3:12-13 (al-Hilali-Khan translation) -

“... [v.12] Say (O Muhammad) to those who disbelieve: “You will be defeated and gathered together to Hell, and worst indeed is that place of rest.” [v.13] There has already been a sign for you (O Jews) in the two armies that met (in combat i.e. the battle of Badr). One was fighting in the Cause of Allah, and as for the other, (they) were disbelievers. They (the believers) saw them (the disbelievers) with their own eyes twice their number (although they were thrice their number). And Allah supports with His Victory whom He wills. Verily, in this is a lesson for those who understand. (See Verse 8:44). (Tafsir At-Tabari) ...”

Surah 3:85 (al-Hilali-Khan translation) -

“... And whoever seeks a religion other than Islam, it will never be accepted of him, and in the Hereafter he will be one of the losers. ...”

Surah 3:105-106,110 (al-Hilali-Khan translation) -

“... [v.105] And be not as those who divided and differed among themselves after the clear proofs had come to them. It is they for whom there is an awful torment. [v.106] On the Day (i.e. the Day of Resurrection) when some faces will become white and some faces will become black; as for those whose faces will become black (to them will be said): “Did you reject Faith after accepting it? Then taste the torment (in Hell) for rejecting Faith.” ... [v.110] You [true believers in Islamic Monotheism, and real followers of Prophet Muhammad and his Sunnah] are the best of peoples ever raised up for mankind; you enjoin Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam has ordained) and forbid Al-Munkar (polytheism, disbelief and all that Islam has forbidden), and you believe in Allah[1]. And had the people of the Scripture (Jews and Christians) believed, it would have been better for them; among them are some who have faith, but most of them are Al-Fasiqun (disobedient to Allah and rebellious against Allah's Command). ...”

Surah 4:55-56 (al-Hilali-Khan translation) -

“... [v.55] Of them were (some) who believed in him (Muhammad), and of them were (some) who averted their faces from him (Muhammad); and enough is Hell for burning (them)[1]. [v.56] Surely! Those who disbelieved in Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), We shall burn them in Fire. As often as their skins are roasted through, We shall change them for other skins that they may taste the punishment. Truly, Allah is Ever Most Powerful, All-Wise. ...”

Surah 4:97 (al-Hilali-Khan translation) -

“... Verily! As for those whom the angels take (in death) while they are wronging themselves (as they stayed among the disbelievers even though emigration was obligatory for them), they (angels) say (to them): “In what (condition) were you?” They

reply: “We were weak and oppressed on the earth.” They (angels) say: “Was not the earth of Allah spacious enough for you to emigrate therein?” Such men will find their abode in Hell – What an evil destination![1] ...”

Surah 4:115-116,121 (al-Hilali-Khan translation) -

“... [v.115] And whoever contradicts and opposes the Messenger (Muhammad) after the right path has been shown clearly to him, and follows other than the believers' way. We shall keep him in the path he has chosen, and burn him in Hell – what an evil destination![1] [v.116] Verily! Allah forgives not (the sin of) setting up partners (in worship) with Him, but He forgives whom He wills sins other than that, and whoever sets up partners in worship with Allah, has indeed strayed far away. ... [v.121] The dwelling of such (people) is Hell, and they will find no way of escape from it. ...”

Surah 4:140 (al-Hilali-Khan translation) -

“... And it has already been revealed to you in the Book (this Qur'an) that when you hear the Verses of Allah being denied and mocked at, then sit not with them, until they engage in a talk other than that; (but if you stayed with them) certainly in that case you would be like them. Surely, Allah will collect the hypocrites and disbelievers all together in Hell. ...”

Surah 4:168-169 (al-Hilali-Khan translation) -

“... [v.168] Verily, those who disbelieve and did wrong [by concealing the truth about Prophet Muhammad and his message of true Islamic Monotheism written in the Taurat (Torah) and the Injeel (Gospel) with them]; Allah will not forgive them, nor will He guide them to any way – (Tafsir Al-Qurtubi). [v.169] Except the way of Hell, to dwell therein forever; and this is ever easy for Allah.[1] ...”

Surah 5:10 (al-Hilali-Khan translation) -

“... [v.10] And those who disbelieve and deny our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) are those who will be the dwellers of the Hell-Fire. ...”

Surah 5:86 (al-Hilali-Khan translation) -

“... But those who disbelieved and belied Our Ayat (proofs, evidences, verse, lessons, signs, revelations, etc.), they shall be the dwellers of the (Hell) Fire. ...”

Surah 6:30 (al-Hilali-Khan translation) -

“... If you could but see when they will be held (brought and made to stand) in front of their Lord! He will say: “Is not this (Resurrection and the taking of the accounts) the truth?” They will say: “Yes, by our Lord!” He will then say: “So taste you the torment because you used not to believe.” ...”

Surah 7:18 (al-Hilali-Khan translation) -

“... (Allah) said (to Iblis): “Get out from this (Paradise), disgraced and expelled. Whoever of them (mankind) will follow you, then surely I will fill Hell with you all.” ...”

Surah 7:38-53 (al-Hilali-Khan translation) -

“... [v.38] (Allah) will say: “Enter you in the company of nations who passed away before you, of men and jinn, into the Fire.” Every time a new nation enters, it curses its sister nation (that went before) until they will be gathered all together in the Fire. The last of them will say to the first of them: “Our Lord! These misled us, so give them a double torment of the Fire.” He will say: “For each one there is double (torment), but you know not.” [v.39] The first of them will say to the last of them: “You were not better than us, so taste the torment for what you used to earn. [v.40] Verily, those who belie Our Ayat (proofs, evidences, verses, lessons, signs, revelations) and treat them with arrogance, for them the gates of heaven will not be opened, and they will not enter Paradise until the camel goes through the eye of the needle (which is impossible). Thus do We recompense the Mujrimun (criminals, polytheists and sinners). [v.41] Theirs will be a bed of Hell (Fire), and over them coverings (of Hell-fire). Thus do We recompense the Zalimun (polytheists and wrong-doers). [v.42] But those who believed (in the Oneness of Allah – Islamic Monotheism), and worked righteousness – We tax not any person beyond his scope – such are the dwellers of Paradise. They will abide therein. [v.43] And We shall remove from their breasts any (mutual) hatred or sense of injury (which they had, if at all, in the life of this world); rivers flowing under them, and they will say: “All the praises and thanks be to Allah, Who has guided us to this, and never could we have found guidance, were it not that Allah had guided us! Indeed, the Messengers of our Lord did come with the truth.” And it will be cried out to them: “This is the Paradise which you have inherited for what you used to do.” [v.44] And the dwellers of Paradise will call out to the dwellers of the Fire (saying): “We have indeed found true what our Lord had promised us; have you also found true what your Lord promised (warnings)?” They shall say: “Yes.” Then a crier will proclaim between them: “The Curse of Allah is on the Zalimun (polytheists and wrong-doers).” [v.45] Those who hindered (men) from the Path of Allah, and would seek to make it crooked, and they were disbelievers in the Hereafter. [v.46] And between them will be a (barrier) screen and on Al-A-'raf[1] (a wall with elevated places) will be men (whose good and evil deeds would be equal in scale), who would recognise all (of the Paradise and Hell people) by their marks (the dwellers of Paradise by their white faces and the dwellers of Hell by their black faces), they will call out to the dwellers of Paradise, “Salamun 'Alaikum” (Peace be on you), and at that time they (men on Al-A-'raf) will not yet have entered it (Paradise), but they will hope to enter (it) with certainty. [v.47] And when their eyes will be turned towards the dwellers of the Fire, they will say: “Out Lord! Place us not with the people who are Zalimun (polytheists and wrong-doers).” [v.48] And the men of Al-A-'raf (the wall) will call unto the men whom they would recognise by their marks, saying: “Of what benefit to you were your great numbers (and hoards of wealth), and your arrogance (against Faith)?” [v.49] Are they those, of whom you swore that Allah would never show them mercy. (Behold! It has been said to them): “Enter Paradise, no fear shall be on you, nor shall you grieve.” [v.50] And the dwellers of the Fire will call to the dwellers of Paradise: “Pour on us some water or anything that Allah has provided you with.” They will say: “Both (water and provision) Allah has forbidden to the disbelievers.” [v.51] “Who took their religion as an amusement and

play, and the life of the world deceived them.” So this Day We shall forget them as they forgot their meeting of this Day, and as they used to reject Our Ayat (proofs, evidences, verses, lessons, signs, revelations). [v.52] Certainly, We have brought them a Book (the Qur'an) which We have explained in detail with knowledge, – a guidance and a mercy to a people who believe. [v.53] Await they just for the final fulfillment of the event? On the Day the event is finally fulfilled (i.e. the Day of Resurrection), those who neglected it before will say: “Verily, the Messengers of our Lord did come with the truth, now are there any intercessors for us that they might intercede on our behalf? Or could we be sent back (to the first life of the world) so that we might do (good) deeds other than those (evil) deeds which we used to do?” Verily, they have lost their own selves (i.e. destroyed themselves) and that which they used to fabricate (invoking and worshipping others besides Allah) has gone away from them. ...”

Surah 8:12-16 (al-Hilali-Khan translation) -

“... [v.12] (Remember) when your Lord revealed to the angels, “Verily, I am with you, so keep firm those who have believed. I will cast terror into the hearts of those who have disbelieved, so strike them over the necks, and smite over all their fingers and toes.” [v.13] This is because they defied and disobeyed Allah and His Messenger. And whoever defies and disobeys Allah and His Messenger, then verily, Allah is Severe in punishment. [v.14] This is (the torment), so taste it; and surely for the disbelievers is the torment of the Fire. [v.15] O you who believe! When you meet those who disbelieve, in a battlefield, never turn your backs to them. [v.16] And whoever turns his back to them on such a day – unless it be a stratagem of war, or to retreat to a troop (of his own), – he indeed has drawn upon himself wrath from Allah. And his abode is Hell, and worst indeed is that destination! ...”

Surah 8:36-39 (al-Hilali-Khan translation) -

“... [v.36] Verily, those who disbelieve spend their wealth to hinder (men) from the Path of Allah, and so will they continue to spend it; but in the end it will become an anguish for them. Then they will be overcome. And those who disbelieve will be gathered unto Hell. [v.37] In order that Allah may distinguish the wicked (disbelievers, polytheists and doers of evil deeds) from the good (believers of Islamic Monotheism and doers of righteous deeds), and put the wicked (disbelievers, polytheists and doers of evil deeds) one over another, heap them together and cast them into Hell. Those! it is they who are the losers. [v.38] Say to those who have disbelieved, if they cease (from disbelief), their past will be forgiven. But if they return (thereto), then the examples of those (punished) before them have already preceded (as a warning). [v.39] And fight them until there is no more Fitnah (disbelief and polytheism, i.e. worshipping others besides Allah) and the religion (worship) will all be for Allah Alone [in the whole of the world[1]]. But if they cease (worshipping others besides Allah), then certainly, Allah is All-Seer of what they do[2]. ...”

Surah 9:39 (al-Hilali-Khan translation) -

“... If you march not forth, He will punish you with a painful torment and will replace you by another people; and you cannot harm Him at all, and Allah is Able to do all things. ...”

Surah 9:49 (al-Hilali-Khan translation) -

“... And among them is he who says: “Grant me leave (to be exempted from Jihad) and put me not into trial.” Surely, they have fallen into trial. And verily, Hell is surrounding the disbelievers. ...”

Surah 9:63 (al-Hilali-Khan translation) -

“... Know they not that whoever opposes and shows hostility to Allah and His Messenger, certainly for him will be the Fire of Hell to abide therein. That is the extreme disgrace. ...”

Surah 9:68 (al-Hilali-Khan translation) -

“... Allah has promised the hypocrites – men and women – and the disbelievers, the Fire of Hell; therein shall they abide. It will suffice them. Allah has cursed them and for them is the lasting torment. ...”

Surah 9:73 (al-Hilali-Khan translation) -

“... O Prophet (Muhammad)! Strive hard against the disbelievers and the hypocrites, and be harsh against them, their abode is Hell, – and worst indeed is that destination. ...”

Surah 9:81 (al-Hilali-Khan translation) -

“... Those who stayed away (from Tabuk expedition) rejoiced in their staying behind the Messenger of Allah; they hated to strive and fight with their properties and their lives in the Cause of Allah, and they said: “March not forth in the heat.” Say: “The Fire of Hell is more intense in heat”; if only they could understand! ...”

Surah 18:99-100,102 (al-Hilali-Khan translation) -

“... [v.99] And on that Day [i.e. the Day Ya'juj and Ma'juj (Gog and Magog) will come out], We shall leave them to surge like waves on one another; and the Trumpet will be blown, and We shall collect them (the creatures) all together. [v.100] And on that Day We shall present Hell to the disbelievers, plain to view – [102] Do then those who disbelieved think that they can take My slaves [i.e., the angels, Allah's Messengers, 'Isa (Jesus), son of Maryam (Mary)] as Auliya' (lords, gods, protectors) besides Me? Verily, We have prepared Hell as an entertainment for the disbelievers (in the Oneness of Allah – Islamic Monotheism)[1]. ...”

Surah 18:106 (al-Hilali-Khan translation) -

“... “That shall be their recompense, Hell; because they disbelieved and took My Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) and My Messengers by way of jest and mockery.” ...”

Surah 19:68-72,75 (al-Hilali-Khan translation) -

“... [v.68] So by you Lord, surely, We shall gather them together, and (also) the Shayatin (devils) (with them), then We shall bring them round Hell on their knees. [v.69] Then indeed We shall drag out from every sect all those who were worst in obstinate rebellion against the Most Gracious (Allah). [v.70] Then, verily, We know best those who are most worthy of being burnt therein. [v.71] There is not one of you but will pass over it (Hell): this is with your Lord; a Decree which must be accomplished.[2] [v.72] Then We shall save those who used to fear Allah and were dutiful to Him. And We shall leave the Zalimun (polytheists and wrongdoers) therein (humbled) to their knees (in Hell). ... [v.75] Say (O Muhammad) whoever is in error, the Most Gracious (Allah) will extend (the rope) to him, until, when they see that which they were promised, either the torment or the Hour, they will come to know who is worst in position, and who is weaker in forces. [This is the answer to the question in Verse No. 19:73] ...”

Surah 21:98,100 (al-Hilali-Khan translation) -

“... [v.98] Certainly you (disbelievers) and that which you are, worshipping now besides Allah, are (but) fuel for Hell! (Surely), you will enter it.[1] ... [v.100] Therein they will be breathing out with deep sighs and roaring and therein they will hear not.[2] ...”

Surah 25:19, 22-23 (al-Hilali-Khan translation) -

“... [v.19] Thus they (false gods – all deities other than Allah) will belie you (polytheists) regarding what you say (that they are gods besides Allah): then you can neither avert (the punishment), nor get help. And whoever among you does wrong (i.e. sets up rivals to Allah), We shall make him taste a great torment. ... [v.22] On the Day they will see the angels – no glad tidings will there be for the Mujrimun (criminals, disbelievers, polytheists, sinners) that day. And they (angels) will say: “All kinds of glad tidings are forbidden to you,” [none will be allowed to enter Paradise except the one who said: La ilaha illallah, “(none has the right to be worshipped but Allah) and acted practically on its legal orders and obligations. See the footnote of V.2:193)]. [v.23] And We shall turn to whatever deeds they (disbelievers, polytheists, sinners) did, and We shall make such deeds as scattered floating particles of dust.” ...”

Surah 29:54-55 (al-Hilali-Khan translation) -

“... [v.54] They ask you to hasten on the torment. And verily, Hell, of a surety, will encompass the disbelievers. [v.55] On the Day when the torment (Hell-fire) shall cover them from above them and from underneath their feet, and it will be said: “Taste what you used to do.” ...”

Surah 29:68 (al-Hilali-Khan translation) -

“... And who does more wrong than he who invents a lie against Allah or denies the truth (Muhammad and his doctrine of Islamic Monotheism and this Qur'an), when it comes to him? Is there not a dwelling in Hell for disbelievers (in the Oneness of Allah and in His Messenger Muhammad)?[2] ...”

Surah 30:16 (al-Hilali-Khan translation) -

“... And as for those who disbelieved and belied Our Ayat (proofs, evidences, verses, lesson, signs, revelations, Allah's Messengers, Resurrection, etc.), and the Meeting of the Hereafter, such shall be brought forth to the torment (in the Hell-fire). ...”

Surah 35:36-37 (al-Hilali-Khan translation) -

“... [v.36] But those who disbelieve (in the Oneness of Allah – Islamic Monotheism), for them will be the Fire of Hell. Neither will it have a complete killing effect on them so that they die, nor shall its torment be lightened for them. Thus do We requite every disbeliever! [v.37] Therein they will cry: “Our Lord! Brings us out, we shall do righteous good deeds, not (the evil deeds) that we used to do.” (Allah will reply): “Did We not give you lives long enough, so that whosoever would receive admonition could receive it? And the warner came to you. So taste you (the evil of your deeds). For the Zalimun (polytheists and wrong-doers) there is no helper.” ...”

Surah 36:63 (al-Hilali-Khan translation) -

“... [v.63] This is Hell which you were promised! [v.64] Burn therein this Day, for that you used to disbelieve. ...”

Surah 38:85 (al-Hilali-Khan translation) -

“... That I will fill Hell with you [Iblis (Satan)] and those of them (mankind) that follow you, together.” ...”

Surah 39:32 (al-Hilali-Khan translation) -

“.. Then, who does more wrong than one who utters a lie against Allah, [1] and denies the truth [this Qur'an, the Prophet (Muhammad) and the Islamic Monotheism] when it comes to him! Is there not in Hell an abode for the disbelievers? ...”

Surah 39:60 (al-Hilali-Khan translation) -

“... And on the Day of Resurrection you will see those who lied against Allah (i.e. attributed to Him sons, partners) – their faces will be black. Is there not in Hell an abode for the arrogant? ...”

Surah 39:71-72 (al-Hilali-Khan translation) -

“... [v.71] And those who disbelieved will be driven to Hell in groups till, when they reach it, the gates thereof will be opened (suddenly like a prison at the arrival of the prisoners). And its keepers will say, “Did not the Messengers come to you from yourselves, reciting to you the Verses of your Lord, and warning you of the Meeting of this Day of yours?” They will say: “Yes,” but the Word of torment has been justified against the disbelievers! [1] [v.72] It will be said (to them): “Enter you the gates of Hell, to abide therein. And (indeed) what an evil abode of the arrogant!” ...”

Surah 40:60 (al-Hilali-Khan translation) -

“... And your Lord said: “Invoke Me, [i.e. believe in My Oneness (Islamic Monotheism) and ask Me for anything] I will respond to your (invocation). Verily! Those who scorn My worship [i.e. do not invoke Me, and do not believe in My Oneness, (Islamic Monotheism)] they will surely enter Hell in humiliation!” ...”

Surah 45:10-11 (al-Hilali-Khan translation) -

“... [v.10] In front of them there is Hell. And that which they have earned will be of no profit to them, nor (will be of any profit to them) those whom they have taken as Auliya' (protectors, helpers) besides Allah. And theirs will be a great torment. [v.11] This (Qur'an) is a guidance. And those who disbelieve in the Ayat (proofs, evidences, verses, lessons, signs, revelations) of their Lord, for them there is a painful torment of Rijz (a severe kind of punishment). ...”

Surah 48:6 (al-Hilali-Khan translation) -

“... And that He may punish the Munafiqun (hypocrites) men and women, and also the Mushrikun[2] men and women, who think evil thoughts about Allah: for them is a disgraceful torment. And the Anger of Allah is upon them, and He has cursed them and prepared Hell for them – and worst indeed is that destination. ...”

Surah 50:24-26,30 (al-Hilali-Khan translation) -

“... [v.24] (Allah will say to the angels): “Both of you throw into Hell every stubborn disbeliever (in the Oneness of Allah, in His Messengers). [v.25] “Hinderer of good, transgressor, doubter, [v.26] “Who set up another ilah (god) with Allah. Then both of you cast him in the severe torment.” [v.30] On the Day when We will say to Hell: “Are you filled?” It will say: “Are there any more (to come)?”[1] ...”

Surah 66:7-10 (al-Hilali-Khan translation) -

“... [v.7] (It will be said in the Hereafter) **O you who disbelieve** (in the Oneness of Allah – Islamic Monotheism)! Make no excuses this Day! You are being requited only for what you used to do.[1] [v.8] O you who believe! Turn to Allah with sincere repentance! It may be that your Lord will expiate from you your sins, and admit you into Gardens under which rivers flow (Paradise) – the Day that Allah will not disgrace the Prophet (Muhammad) and those who believe with him. Their Light will run forward before them and (with their Records – Books of deeds) in their right hands. They will say: "Our Lord! Keep perfect our Light for us [and do not put it off till we cross over the Sirat (A slippery bridge over the Hell) safely] and grant us forgiveness. Verily, You are Able to do all things.”[2] [v.9] O Prophet (Muhammad)! Strive hard against the disbelievers and the hypocrites, and be severe against them; their abode will be Hell, and worst indeed is that destination.[1] [v.10] Allah sets forth an example for **those who disbelieve: the wife of Nuh (Noah)** and the wife of Lut (Lot). They were under two of our righteous slaves, **but they both betrayed them (their husbands by rejecting their doctrine)**. So they [Nuh (Noah) and Lut (Lot)] **availed them (their respective wives)** not against Allah and it was said: **“Enter the Fire along with those who enter!”** ...”

Surah 67:5-8 (al-Hilali-Khan translation) -

“... [v.5] And indeed We have adorned the nearest heaven with lamps, and We have made such lamps, and We have made such lamps (as) missiles to drive away the Shayatin (devils), and have prepared for them the torment of the blazing Fire. [v.6] And for those who disbelieve in their Lord (Allah) is the torment of Hell, and worst indeed is that destination. [v.7] When they are cast therein, they will hear the (terrible) drawing in of its breath as it blazes forth. [v.8] It almost bursts up with fury. Every time a group is cast therein, its keeper will ask: “Did no warner come to you?” ... [v.10] And they will say: “Had we but listened or used our intelligence, we would not have been among the dwellers of the blazing Fire!” [v.11] Then they will confess their sin. So, away with the dwellers of the blazing Fire! ...”

Surah 72:14-15 (al-Hilali-Khan translation) -

“... [v.14] 'And of us some are Muslims (who have submitted to Allah, after listening to this Qur'an), and of us some are Al-Qasitun (disbelievers – those who have deviated from the Right Path)'. And whosoever has embraced Islam (i.e. has become a Muslim by submitting to Allah), then such have sought the Right Path.” [v.15] And as for the Qasitun (disbelievers who deviated from the Right Path), they shall be firewood for Hell, ...”

Surah 74:17, 24-31 (al-Hilali-Khan translation) -

“... [v.17] I shall oblige him to (climb a slippery mountain in the Hell-fire called As-Sa'ud, or) face a severe torment! ... [v.24] Then he said: “This is nothing but magic from that of old, [v.25] “This is nothing but the word of a human being!” [v.26] I will cast him into Hell-fire.[1] [v.27] And what will make you know (exactly) what Hell-fire is? [v.28] It spares not (any sinner), nor does it leave (anything unburnt)! [v.29] Burning and blackening the skins! [v.30] Over it are nineteen (angels as guardians and keepers of Hell). [v.31] And We have set none but angels as guardians of the Fire. And We have fixed their number (19) only as a trial for the disbelievers, in order that the people of the Scripture (Jews and Christians) may arrive at a certainty [that this Qur'an is the truth as it agrees with their Books regarding the number (19) which is written in the Taurat (Torah) and the Injeel (Gospel)] and that the believers may increase in Faith (as this Qur'an is the truth), and that no doubt may be left for the people of the Scripture and the believers, and that those in whose hearts is a disease (of hypocrisy) and the disbelievers may say: “What Allah intends by this (curious) example?” Thus Allah leads astray whom He wills and guides whom He wills. And none can know the hosts of your Lord but He. And this (Hell) is nothing else than a (warning) reminder to mankind. ...”

Surah 74:41-42 (al-Hilali-Khan translation) -

“... [v.41] About Al-Mujrimun (polytheists, criminals, disbelievers), (And they will say to them): [v.42] “What has caused you to enter Hell?” ...”

Surah 76:4 (al-Hilali-Khan translation) -

“... Verily, We have prepared for the disbelievers iron chains, iron collars, and a blazing Fire. ...”

Surah 85:10 (al-Hilali-Khan translation) -

“... Verily, those who put into trial the believing men and believing women (by torturing them and burning them), and then do not turn in repentance (to Allah), then they will have the torment of Hell, and they will have the punishment of the burning Fire. ...”

Surah 88:2-7 (al-Hilali-Khan translation) -

“... [v.2] Some faces, that Day **will be humiliated (in the Hell-fire, i.e. the faces of all disbelievers, Jews and Christians).**[1] [v.3] Labouring (hard in the worldly life by worshipping others besides Allah), weary (in the Hereafter with humility and disgrace). [1] [v.4] They will enter in the hot blazing Fire. [v.5] They will be given to drink from a boiling spring, [v.6] No food will there be for them but a poisonous thorny plant, [v.7] Which will neither nourish nor avail against hunger. ...”

Surah 90:19-20 (al-Hilali-Khan translation) -

“... [v.19] But those who disbelieved in Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), they are those on the Left Hand (the dwellers of Hell). [v.20] The Fire will be shut over them (i.e. they will be enveloped by the Fire without any opening or window or outlet.[1] ...”

Surah 92:14-16 (al-Hilali-Khan translation) -

“... [v.14] Therefore I have warned you of a blazing Fire (Hell). [v.15] None shall enter it save the most wretched. [v.16] Who denies and turns away. ...”

[08] Jews and Christians are the worst of creatures in the Islamic hellfire:

Surah 98:6 (al-Hilali-Khan translation) -

“... Verily, those who disbelieve (in the religion of Islam, the Qur'an and Prophet Muhammad) **from among the people of the Scripture (Jews and Christians) and Al-Mushrikun will abide in the Fire of Hell. They are the worst of creatures. ...**”

*** notation in al-Hilali-Khan on Surah 98:6, where it begins, “It is obligatory to have Belief in the Messengership of the Prophet (Muhammad). ...” -**

“... **Narrated Abu Hurairah: Allah's Messenger said:** “By Him (Allah) in Whose Hand Muhammad's soul is, **there is none from amongst the Jews and Christians (of these present nations) who hears about me and then dies without believing in the Message with which I have been sent (i.e. Islamic Monotheism) but he will be from the dwellers on the (Hell) Fire. (Sahih Muslim, the Book of Faith, Vol. 1, Chapter No. 240). See also (V.3:85) and (V.3:116) ...**”

Al-Adab al-Mufrad; Al-Bukhari; XDIII. The People of the Book; Section 512. When a Dhimmi writes and gives the greeting, he is answered -

“... 1103. Abu Hurayra reported that the Prophet, may Allah bless him and grant him peace, said, “Do not give the People of the Book the greeting first. Force them to the narrowest part of the road.” ...”

Jami at-Tirmidhi, Volume 6, Glossary; page 584-585 -

“... [page 584] **Jahannam: Most commonly understood to mean Hell described as a place of torment, sorrow, and remorse.** Islam teaches that God does not wish [page 584-585] to send anyone to Hell, yet justice demands that righteous people be rewarded and those who insist on evil living without repentance and on denial of God be punished. In fact, it is one of the levels of Hell. **There are seven levels of Hell-fire:** 1. Jahim—the **shallowest** level of Hell. It is reserved for those who believed in Allah and His Messenger, but who ignored His commands. 2. Jahannam—a **deeper** level where the idol-worshippers are to be sent on the Day of Judgment. 3. Sa'ir—is reserved for the worshippers of fire. 4. Saqar—this is where those who did not believe in Allah will be sent on the Day of Judgment. **5. Ladha—will be the home of the Jews. 6. Hawiyah—will be the abode of the Christians.** 7. Hutamah—the deepest level of Hell-fire. This is where the religious hypocrites will spend eternity. The worst of Allah's creation are the Munafiqin (hypocrites), whether they be of mankind or jinn, for they outwardly appear to accept, but inwardly reject Allah and His Messenger. A dweller of Hell is called a Jahannami. ...”

Surah 1:6-7 (al-Hilali-Khan translation) -

“... [v.6] Guide us to the Straight Way.[3] [v.7] The Way of those on whom You have bestowed Your Grace[4], **not (the way) of those who earned Your Anger[5] (such as the Jews), nor of those who went astray (such as the Christians).**[1],[2],[3]. ...”

Surah 1:6-7 al-Hilali-Khan translation notes -

“... [5] Narrated 'Adi bin Hatim: **I asked Allah's Messenger about the Statement of Allah:** 1. “Gharil maghdubi 'alaihim **(not the way of those who earned Your Anger),” he replied “They are the Jews”**. And 2. “Walad dalin **(nor of those who went astray),” he replied: “The Christians, and they are the ones who went astray.”** [This Hadith is quoted by At-Tirmidhi and Abu Dawud]. ...”

Ibn Ishaq, The Life Of Muhammad, A Translation of Ishaq's Sirat Rasul Allah, pages 162 paragraph 235 -

[page 162 paragraph 235] “... Al-Nadir b. al-Harith b. 'Alqama b. Kalada b. 'Abdu Manaf whenever the apostle sat in an assembly and invited people to God, and recited the Quran, and warned the Quraysh of what had happened to former peoples, followed him when he got up and spoke to them about Rustum the Hero and Isfandiyar and the kings of Persia, saying, 'By God, Muhammad cannot tell a better story than I and his talk is only of old fables which he has copied [4] as I have.' So God revealed concerning

him, 'And they say, Stories of the ancients which he has copied down, and they are read to ..." [page 162-163 paragraph 235-236]

[1] Surah 104.

[2] Surah 19:80

[3] Surah 6:108

[4] Surah 25:6. iktataba to write down oneself, or to get something written down by another. The former seems to be demanded by the context.

[Page 162-163 paragraph 235-236] "... him morning and night. Say, He who knows the secrets of heaven and earth has sent it down. Verily, He is merciful, forgiving.' [1]

And there came down concerning him, 'When Our verses are read to him he says, fables of the ancients'. [1]

And again, 'Woe to every sinful liar who hears God's verses read before him. Then he continues in pride as though he had not heard them, as though in his ears was deafness. Tell him about a painful punishment' (206). [2]

The apostle sat one day, so I have heard, with al-Walid b. al-Mughira in the mosque, and al-Adr b. al-Harith came and sat with them in the assembly where some of Quraysh were. When the apostle spoke al-Nadr interrupted him, and the apostle spoke to him until he silences him. Then he read to him and to the others: 'Verily ye and what ye serve other than God is the fuel of hell. You will come to it. If these had been gods they would not have come to it, but all will be in it everlastingly. There is a wailing and there they will not hear' (207). [3]

Then the apostle rose and 'Abdullah b. al-Ziba'ra al-Sahmi came and sat down. Al-Walid said to him: 'By God al-Nadr could not stand up to the (grand)son of 'Abdu'l-Muttalib just now and Muhammad alleged that we and our gods are fuel for hell.' 'Abdullah said: 'If I had found him I would have refuted him. Ask Muhammad, **"Is everything which is worshipped besides God in Gehenna with those who worship it?"** We worship the angels; the Jews worship 'Uzayr; and **the Christians worship Jesus Son of Mary.**' Al-Walid and those with him in the assembly marvelled at 'Abdullah's words and thought that he had argued convincingly. When the apostle was told of this he said: 'Everyone who wishes to be worshipped to the exclusion of God will be with those who worship him. **They worship only satans and those they have ordered to be worshipped.**' So God revealed concerning that **'Those who have received kindness from us in the past will be removed far from it and will not hear its sound and they abide eternally in their heart's desire', [4] i.e. Jesus Son of Mary** and 'Uzayr and those rabbis and monks who lived in obedience to God, **whom the erring people worship** as lords beside God. And He revealed concerning their assertion that they worship angels and that they are the daughters of God, 'And **they say the Merciful has chosen a son, (exalted be He above this); nay, they are but honoured slaves**, they do not speak before He speaks, and they carry out His commands', as far as the words, 'and he of them who says, **I am God as well as He, that one we shall repay with Gehenna. Thus do they repay the sinful ones.**' [5]

And He revealed concerning what he mentioned about Jesus, Son of Mary, that he

was worshipped beside God, and the astonishment of al-Walid and those who were present, at his argument and disputation, 'And ...' [page 163-164 paragraph 237-238]

[1] Surah 83:13.

[2] Surah 45:7.

[3] Surah 21:98.

[4] Surah 21:101.

[5] Surah 21:26-30.

[page 163-164 paragraph 237-238] "...when Jesus, Son of Mary, was cited as an example they people laughed thereat'; [1] i.e. they rejected your attitude to what they say. [2]

Then He mentions Jesus, Son of May, and says, 'He was nothing but a slave to whom We showed favour and made him an example to the children of Israel. If We had wished We could have made from you angels to act as vice-regents in the earth. Verily, there is knowledge of the [last] hour, so doubt not about it but follow Me. This is an upright path,' i.e. the signs which I gave him in raising the dead and healing the sick, therein is sufficient proof of the knowledge of the hour. He says: 'Doubt not about it, but follow Me. This is an upright path.'

Al-Akhnas b. Shariq b. 'Amr b. Wahb al-Thaqafi, ally of B. Zuhra, was one of the leaders of his people who was listened to with respect, and he used to give the apostle much trouble and contradict him, so God sent down about him: 'Do not obey every feeble oath-taker, slanderer, walking about with evil tales,' as far as the word 'zanim'. [3]

He did not say zanim in the sense of 'ignoble' to insult his ancestry, because God does not insult anyone's ancestry, but he confirmed thereby the epithet given to him so that he might be known. Zanim means an adopted member of the tribe. Al-Khatim al-Tamimi said in pagan days:

An outsider whom men invite as a supernumerary
As the legs are useless additions to the width of a pelt.

Al-Walid said: 'Does God send down revelations to Muhammad and ignore me, the greatest chief of Quraysh, to say nothing of Abu Mas'ud 'Amr b. 'Umayr al-Thaqafi, the chief of Thaqif, we being the great ones of Ta'if and Mecca?' So God sent down concerning him, so I am told, 'They said, if this Quran had been revealed to a great man of the two towns,' as far as the words, 'than what they amass'. [4]

Ubayy b. Khalaf b. Wahb b. Hudhafa and 'Uqba b. Abu Mu'ayt were very close friends. Now 'Uqba had sat and listened to the apostle and when Ubayy knew of that he came to him and said, 'Do I hear that you have sat with Muhammad and listened to him? I swear I will never see you or speak to you again (and he swore a great oath) if you do the same again, or if you do not go and spit in his face.' 'Uqba, the enemy of God, actually did this, God curse him. So God sent down concerning the pair of them, ...' [page 164-165 paragraph 238-239]

[page 164-165 paragraph 238-239] “... [1] **Surah 43:57.**

[2] A difficult phrase. Sadda with the preposition min means 'to laugh immoderately or to make a loud noise'. With 'an it means 'to turn away from'. But these two prepositions are often interchangeable. **Ibn Ishaq's explanation of the passage is that the fact that Christians pray to Jesus** is no justification for the polytheism of the Meccans, as the latter argued, **for Christians perverted the message Jesus brought.** When Jesus is adduced as an example (of one who called an evil people to God) the Meccans rejected Muhammad's attitude towards him in what they said; but this exegesis is not sound. The Surah is perfectly consistent in showing how prophets were sent to erring people and were laughed at. Cf. v. 47: The Meccans laugh when **Jesus is mentioned because his worship** would seem to justify their worshipping several gods. The citation which follows shows where in Muhammad's opinion they were wrong. I.I. has adopted the reading yasudduna (so Nafi', I. 'Amir, and al-Kisa'i) instead of the commoner yasidduna.

[3] Surah 68:10-13.

[4] Surah 43:30. ...” [page 164-165 paragraph 238-239]

[09] Many women and wives of Muslims will not enter Islamic Paradise, but remain in Islamic Hell [all Muslims, including Muhammad, enter Hell upon death]:

Tafsir of Ibn Kathir, A compilation of the Abridged Tafsir Ibn Kathir Volumes 1-10, in the English Language with Arabic Verses. -

“... This is like what **the Messenger of Allah said to the women: (O women, give in charity, for I have seen that you form the majority of the people of Hell.) A woman asked, “Why is that , O Messenger of Allah” He said: (Because you complain too much, and you are ungrateful to (your) husbands. If one of you were to be treated kindly for an entire lifetime, then that kindness was lacking for one day, she would say, 'I have never seen anything good from you!')** This is the case with most women, except for those whom Allah guides and who are among the people who believe and do righteous deeds. ...”

Sahih al-Bukhari, Volume 1, Book 2, Number 28 -

“... Narrated Ibn 'Abbas: **The Prophet said: “I was shown the Hell-fire and that the majority of its dwellers were women who were ungrateful.” It was asked, “Do they disbelieve in Allah?” (or are they ungrateful to Allah?) He replied, “They are ungrateful to their husbands and are ungrateful for the favors and the good (charitable deeds) done to them. If you have always been good (benevolent) to one of them and then she sees something in you (not of her liking), she will say, 'I have never received any good from you.’ ...”**

Sahih al-Bukhari, Volume 2, Book 18, Number 161 -

“... Narrated 'Abdullah bin Abbas: The sun eclipsed in the life-time of the Prophet (p.b.u.h) . Allah's Apostle offered the eclipse prayer and stood for a long period equal to the period in which one could recite Surat-al-Baqara. Then he bowed for a long time and then stood up for a long period which was shorter than that of the first standing, then bowed again for a long time but for a shorter period than the first; then he prostrated twice and then stood up for a long period which was shorter than that of the first

standing; then he bowed for a long time which was shorter than the previous one, and then he raised his head and stood up for a long period which was shorter than the first standing, then he bowed for a long time which was shorter than the first bowing, and then prostrated (twice) and finished the prayer. By then, the sun (eclipse) had cleared. The Prophet then said, "The sun and the moon are two of the signs of Allah. They eclipse neither because of the death of somebody nor because of his life (i.e. birth). So when you see them, remember Allah." The people say, "O Allah's Apostle! We saw you taking something from your place and then we saw you retreating." The Prophet replied, "I saw Paradise and stretched my hands towards a bunch (of its fruits) and had I taken it, you would have eaten from it as long as the world remains. **I also saw the Hell-fire and I had never seen such a horrible sight. I saw that most of the inhabitants were women.**" The people asked, "O Allah's Apostle! Why is it so?" The Prophet replied, "Because of their ungratefulness." It was asked whether they are ungrateful to Allah. The Prophet said, "They are ungrateful to their companions of life (husbands) and ungrateful to good deeds. If you are benevolent to one of them throughout the life and if she sees anything (undesirable) in you, she will say, 'I have never had any good from you.'" ..."

Sahih al-Bukhari, Volume 8, Book 76, Number 554 -

"... Narrated 'Imran: The Prophet said, "I looked into paradise and saw that the majority of its people were the poor, and **I looked into the Fire and found that the majority of its people were women.**" ..."

Sahih al-Bukhari, Volume 8, Book 76, Number 555 -

"... Narrated Usama: **The Prophet said**, "I stood at the gate of Paradise and saw that the majority of the people who had entered it were poor people, while the rich were forbidden (to enter along with the poor, because they were waiting the reckoning of their accounts), but **the people of the Fire had been ordered to be driven to the Fire. And I stood at the gate of the Fire and found that the majority of the people entering it were women.**" ..."

Sahih Muslim, Book 004, Chapter 173, Number 1982 -

"... Ibn 'Abbas reported: There was an eclipse of the sun during the lifetime of the Messenger of Allah (may peace be upon him). The Messenger of Allah, (may peace be upon him) prayed accompanied by the people. He stood for a long time, about as long as it would take to recite Surah al-Baqara; then he bowed for a long time; then he raised his head and stood for a long time, but it was less than the first qiyam. He then bowed for a long time but for a shorter while than the first. He then prostrated and then stood for a long time, but it was less than the first qiyam. He then bowed for a long time, but it was less than the first bowing. He then raised (his head) and stood for a long time, but it was less than the first qiyam. He then bowed for a long time but it was less than the first bowing. He then observed prostration, and then he finished, and the sun had cleared (by that time). He (the Holy Prophet) then said: The sun and moon are two signs from the signs of Allah. These two do not eclipse on account of the death of anyone or on account of the birth of anyone. So when you see that, remember Allah. They (his Companions) said: Messenger of Allah, we saw you reach out to something, while you were standing

here, then we saw you restrain yourself. He said: I saw Paradise and reached out to a bunch of its grapes; and had I taken it you would have eaten of it as long as the world endured. **I saw Hell also. No such (abominable) sight have I ever seen as that which I saw today; and I observed that most of its inhabitants were women. They said: Messenger of Allah, on what account is it so? He said: For their ingratitude or disbelief (bi-kufraihinna). It was said: Do they disbelieve in Allah? He said: (Not for their disbelief in God) but for their ingratitude to their husbands and ingratitude to kindness. If you were to treat one of them kindly for ever, but if she later saw anything (displeasing) in you, she would say: I have never seen any good in you. ..."**

[10] The Paradise of Allah, is an eternal orgy for faithful Muslim men [martyrs], and an eternal 'hell' for all faithful Muslim women [who make it out of hellfire], and also for the specially created [by Allah] houris [72 virgins, a minimum number], the mindless sex-slaves/flesh:

Surah 2:25 (al-Hilali-Khan translation) -

“... And give glad tidings to those who believe and do righteous good deeds, that for them will be Gardens under which rivers flow (Paradise). Every time they will be provided with a fruit therefrom, they will say: “This is what we were provided with before,” and they will be given things in resemblance (i.e. in the same form but different in taste) and they shall have therein Azwajun Mutahharatun (purified mates or wives) and they will abide therein forever. ...”

*** Surah 2:25 (al-Hilali-Khan translation notes) -** “... (V.2:25) having no menses [women's cycle] , stools, urine. See Tafsir Ibn Kathir and also see the footnote of (V.29:64) ...”

Surah 2:25 (Pickthall translation) -

“... And give glad tidings [O Muhammad] unto those who believe and do good works; that theirs are Gardens underneath which rivers flow; as often as they are regaled with food of the fruit thereof, they say: this is what was given us aforetime; and it is given to them in resemblance. There for them are pure companions; there for ever they abide. ...”

Surah 2:25 (Shakir translation) -

“... 25. And convey good news to those who believe and do good deeds, that they shall have gardens in which rivers flow; whenever they shall be given a portion of the fruit thereof, they shall say: This is what was given to us before; and they shall be given the like of it, and they shall have pure mates in them, and in them, they shall abide. ...”

Surah 2:25 (Yusuf-Ali translation) -

“... But give glad tidings to those who believe and work righteousness, that their portion is Gardens, beneath which rivers flow. Every time they are fed with fruits therefrom, they say: "Why, this is what we were fed

with before," for they are given things in similitude; and they have therein companions pure (and holy); and they abide therein (forever). ...”

Tafsir of al-Jalalayn on Surah 2:25 -

“... [2:25] ... they shall be given it, the provision, in perfect semblance, that is, resembling one another in colour, but different in taste; and there for them shall be spouses, of houris and others, purified, from menstruation and impurities; therein they shall abide: dwelling therein forever, neither perishing nor departing therefrom.”

Sahih al-Bukhari, Volume 4, Book 54, Number 476 -

“... Narrated Abu Huraira: The Prophet said, “The first batch (of people) who will enter Paradise will be (glittering) like the full moon, and the batch next to them will be (glittering) like the most brilliant star in the sky. Their hearts will be as if the heart of a single man, for they will have neither enmity nor jealousy amongst themselves; everyone will have two wives from the houris, (who will be so beautiful, pure and transparent that) the marrow of the bones of their legs will be seen through the bones and the flesh.” ...”

Sahih al-Bukhari, Volume 4, Book 55, Number 544 -

“... Narrated Abu Huraira: Allah's Apostle said, “The first group of people who will enter Paradise, will be glittering like the full moon and those who will follow them, will glitter like the most brilliant star in the sky. They will not urinate, relieve nature, spit, or have any nasal secretions. Their combs will be of gold, and their sweat will smell like musk. The aloes-wood will be used in their centers. Their wives will be houris. All of them will look alike and will resemble their father Adam (in statute), sixty cubits tall.” ...”

Tafsir of Ibn Kathir, A compilation of the Abridged Tafsir Ibn Kathir Volumes 1-10, in the English Language with Arabic Verses. -

“... (Then which of the blessings of your Lord will you both deny) After Allah mentioned the couches, He then said, (Wherein will be), meaning on these couches or beds, (Qasirat At -Tarf) chaste females, wives rest raining their glances, desiring none except their husbands, seeing them as the most beautiful men in Paradise. This was said by Ibn 'Abbas, Qatadah, 'Ata' Al-Khurasani and Ibn Zayd. It was reported that one of these wives will say to her husband, “By Allah! I neither see anything in Paradise more handsome than you nor more beloved to me than you. So praise be to Allah Who made you for me and made me for you.” Allah said, (whom never deflowered a human before nor Jinn) meaning they are delightful virgins of comparable age who never had sexual intercourse with anyone, whether from mankind or Jinns, before their husbands. This is also a proof that the believers among the Jinns will enter Paradise. Artat bin Al-Mundhir said, “Damrah bin Habib was asked if the Jinns will enter Paradise and he said, ‘Yes, and they will get married. The Jinns will have Jinn women and the humans will have female humans. ’” Allah's statement, (whom never deflowered a human before nor Jinn. Then which of the blessings of your Lord will you both deny) Then Allah describes these

women for the proposed: (they are like Yaqut and Marjan.) Mujahid, Al-Hasan, Ibn Zayd and others said, “They are as pure as rubies and white as Marjan.” So here they described Marjan as pearls. Imam Muslim recorded that Muhammad bin Sirin said, “Some people either boasted or just wondered who are more in Paradise, men or women. Abu Hurayrah said, ‘Has not Abu Al-Qasim (Muhammad) said, (Verily, the first group that will enter Paradise will look like the moon when it is full, and the next batch will be as radiant as the radiant star in the sky. Each one of them will marry two wives. The marrow of the bones of their shins will be seen through the flesh. None will be unmarried in Paradise.) This Hadith was recorded in the Two Sahihs.”

Tafsir of al-Jalalayn on Surah 36:55 -

“... [36:55] Indeed today the inhabitants of Paradise are busy (read *fi shughlin* or *fi shughulin*), [oblivious] to what the inhabitants of the Fire are suffering, [busy] delighting in pleasures such as deflowering virgins — not busy with anything wearisome, as there is no toil in Paradise — rejoicing, blissful (*fākihūna* is a second predicate of *inna*, the first being *fi shughulin*, ‘busy’); ...”

Tafsir of al-Jalalayn on Surah 39:15 -

“... [39:15] So worship whatever you wish besides Him’, other than Him — herein is a threat for them as well as a declaration [of the fact] that they do not worship God, exalted be He. Say: ‘Indeed the losers are those who [will] have lost their souls and their families on the Day of Resurrection, by condemning their souls to abide [forever] in the Fire, and their failure to attaining [the bliss promised among] the black-eyed virgins who would have been prepared for them in Paradise had they been believers. Truly that is the manifest loss!’ ...”

Tafsir of al-Jalalayn on Surah 42:45 -

“... [42:45] ... on the Day of Resurrection, for being condemned to abide forever in the Fire and for not being able to attain [the blissful company of] the houris prepared for them in Paradise had they been believers ...”

Surah 44:51-54 (al-Hilali-Khan translation) -

“... [v.51] Verily, the Muttaqun (the pious. See V.2:2), will be in place of Security (Paradise). [v.52] Among Gardens and Springs, [v.53] Dressed in fine silk and (also) in thick silk, facing each other, [v.54] So (it will be). And We shall marry them to Hur (fair females) with wide, lovely eyes. ...”

*** Surah 41:51-54 (al-Hilali-Khan translation notes) -** “... (V.44:45) Hur: Very fair females created by Allah as such, not from the offspring of Adam, with intense black irises of their eyes and intense white scleras [For details see the book Hadi Al-Arwah by Ibn Al-Qaiyim, Chapter 54, Page 147]. ...”

Surah 44:51-54 (Pickthall translation) -

“... [v.51] Lo! those who kept their duty will be in a place secured. [v.52]

Amid gardens and watersprings, [v.53] Attired in silk and silk embroidery, facing one another. [v.54] Even so [it will be]. And We shall wed them unto fair ones with wide, lovely eyes. ...”

Surah 44:51-54 (Shakir translation) -

“... [v.51] Surely those who guard [against evil] are in a secure place, [v.52] In gardens and springs; [v.53] They shall wear of fine and thick silk, [sitting] face to face; [v.54] Thus [shall it be], and We will wed them with Houris pure, beautiful ones. ...”

Surah 44:51-54 (Yusuf-Ali translation) -

“... [v.51] As to the Righteous (they will be) in a position of Security, [v.52] Among Gardens and Springs; [v.53] Dressed in fine silk and in rich brocade, they will face each other; [v.54] So; and We shall join them to Companions with beautiful, big, and lustrous eyes. ...”

Tafsir of al-Jalalayn on Surah 44:54 -

“... [44:54] So [shall it be] (an implied al-amru, ‘the matter’, should be read as preceding this); and We shall pair them, either in conjugality or [meaning] We shall join them, with houris of beautiful eyes, women of the fairest complexion with wide and beautiful eyes. ...”

Surah 52:20 (al-Hilali-Khan translation) -

“... They will recline (with ease) on thrones arranged in ranks. And We shall marry them to Hur (female, fair ones) with wide lovely eyes. ...”

*** Surah 52:20 (al-Hilali-Khan translation notes) -** “... (V.52:20) Hur: Very fair females created by Allah as such, not from the offspring of Adam with intense black irises of their eyes and intense white scleras. See the footnote of(V.44:54). ...”

Surah 52:20 (Pickthall translation) -

“... Reclining on ranged couches. And we wed them unto fair ones with wide, lovely eyes. ...”

Surah 52:20 (Shakir translation) -

“... Reclining on thrones set in lines, and We will unite them to large-eyed beautiful ones. ...”

Surah 52:20 (Yusuf-Ali translation) -

“... They will recline (with ease) on Thrones (of dignity) arranged in ranks; and We shall join them to Companions, with beautiful big and

lustrous eyes. ...”

Tafsir of al-Jalalayn on Surah 52:20 -

“... [52:20] [They will be] reclining (muttaki’īna is a circumstantial qualifier referring to the concealed subject of God’s words fī jannātin, ‘amid gardens’) on ranged couches, [arranged] one next to the other, and We will wed them (zawwajnāhum is a supplement to jannātin, ‘gardens’, meaning ‘We will couple them’) to beautiful houris, of wide and beautiful eyes. ...”

Surah 55:54-56 (al-Hilali-Khan translation) -

“... [v.54] Reclining upon the couches lined with silk brocade, and the fruits of the two Gardens will be near at hand. [v.55] Then which of the Blessings of your Lord will you both (jinn and men) deny? [v.56] Wherein both will be Qasirat-ut-Tarf [chaste females (wives) restraining their glances, desiring none except their husbands], with whom no man or jinni has had tamth before them. ...”

*** Surah 55:56 (al-Hilali-Khan translation notes) -** “... (V.55:56): Tamth means: Opening their hymens with sexual intercourse. ...”

Surah 55:54-56 (Pickthall translation) -

“... [v.54] Reclining upon couches lined with silk brocade, the fruit of both the gardens near to hand. [v.55] Which is it, of the favours of your Lord, that ye deny? [v.56] Therein are those of modest gaze, whom neither man nor jinni will have touched before them. ...”

Surah 55:54-56 (Shakir translation) -

“... [v.54] Reclining on beds, the inner coverings of which are of silk brocade; and the fruits of the two gardens shall be within reach. [v.55] Which then of the bounties of your Lord will you deny? [v.56] In them shall be those who restrained their eyes; before them neither man nor jinni shall have touched them. ...”

Surah 55:54-56 (Yusuf-Ali translation) -

“... [v.54] They will recline on Carpets, whose inner lining will be of rich brocade: the Fruit of the Gardens will be near (and easy of reach). [v.55] Then which of the favours of your Lord will ye deny? [v.56] In them will be (Maidens), chaste, restraining their glances, whom no man or Jinn before them has touched;- ...”

Tafsir of al-Jalalayn on Surah 55:56 -

“... [55:56] In them, in the two gardens and what they comprise of upper chambers and palaces, are maidens of restrained glances, [restricting]

their eyes to those spouses of theirs from among [either] the men or the jinn who are reclining, [maidens] who have not been touched, [who] have not been deflowered — and these [maidens] are [either] houris or women of this world who [will] have been created [anew], by any man or jinn before them. ...”

**Tafsir of Ibn Kathir, A compilation of the Abridged Tafsir Ibn Kathir
Volumes 1-10, in the English Language with Arabic Verses, on Surah 55:60 -**

“... Allah states that those who do good in this world -- by having faith and performing righteous deeds – will be rewarded with a good reward in the Hereafter. Allah said: (Is there any reward for good other than good) (55:60) Then Allah said: (and even more.) the reward on the good deeds multiplied ten times to seven hundred times and even more on top of that . This reward includes what Allah will give them in Paradise, such as the palaces, Al-Hur (virgins of Paradise), and His pleasure upon them.”

Surah 55:70-76 (al-Hilali-Khan translation) -

“... [v.70] Therein (Gardens) will be Khairatun-Hisan [fair (wives) good and beautiful]; [v.71] Then which of the Blessings of your Lord will you both (jinn and men) deny? [v.72] Hur (beautiful, fair females) guarded in pavilions; [v.73] Then which of the Blessings of your Lord will you both (jinn and men deny)? [v.74] With whom no man of jinni has had tamth before them. [v.75] Then which of the Blessings of your Lord will you both (jinn and men) deny? [v.76] Reclining on green cushions and rich beautiful mattresses. ...”

*** Surah 55:72,74 (al-Hilali-Khan translation notes) -** “... (V.55:72) See footnote of (V.52:20) (V.55:74) Tamth means: Opening their hymens with sexual intercourse. ...”

Surah 55:70-76 (Pickthall translation) -

“... [v.70] Wherein [are found] the good and beautiful - [v.71] Which is it, of the favours of your Lord, that ye deny? - [v.72] Fair ones, close-guarded in pavilions - [v.73] Which is it, of the favours of your Lord, that ye deny? - [v.74] Whom neither man nor jinni will have touched before them - [v.75] Which is it, of the favours of your Lord, that ye deny? [v.76] Reclining on green cushions and fair carpets. ...”

Surah 55:70-76 (Shakir translation) -

“... [v.70] In them are goodly things, beautiful ones. [v.71] Which then of the bounties of your Lord will you deny? [v.72] Pure ones confined to the pavilions. [v.73] Which then of the bounties of your Lord will you deny? [v.74] Man has not touched them before them nor jinni. [v.75] Which then of the bounties of your Lord will you deny? [v.76] Reclining on green cushions and beautiful carpets. ...”

Surah 55:70-76 (Yusuf-Ali translation) -

“... [v.70] In them will be fair (Companions), good, beautiful; - [v.71] Then which of the favours of your Lord will ye deny?- [v.72] Companions restrained (as to their glances), in (goodly) pavilions;- [v.73] Then which of the favours of your Lord will ye deny?- [v.74] Whom no man of Jinn before them has touched;- [v.75] Then which of the favours of your Lord will ye deny?- [v.76] Reclining on green Cushions and rich Carpets of beauty. ...”

Tafsir of al-Jalalyn on Surah 55:72 -

“... [55:72] Houris (hur, this means maidens with intense black eyes set against the [intense] whiteness [of the iris]) secluded, concealed, in pavilions, made of studded gems, annexed to the palaces, like boudoirs. ...”

Surah 56:22-24 (al-Hilali-Khan translation) -

“... [v.22] And (there will be) Hur (fair females) with wide, lovely eyes (as wives for the pious), [v.23] Like unto preserved pearls. [v.24] A reward for what they used to do. ...”

Surah 56:22-24 (Pickthall translation) -

“... [v.22] And [there are] fair ones with wide, lovely eyes, [v.23] Like unto hidden pearls, [v.24] Reward for what they used to do. ...”

Surah 56:22-24 (Shakir translation) -

“... [v.22] And pure, beautiful ones, [v.23] The like of the hidden pearls: [v.24] A reward for what they used to do. ...”

Surah 56:22-24 (Yusuf-Ali translation) -

“... [v.22] And (there will be) Companions with beautiful, big, and lustrous eyes,- [v.23] Like unto Pearls well-guarded. [v.24] A Reward for the deeds of their past (life). ...”

Tafsir of al-Jalalayn on Surah 56:22 -

“... [56:22] and houris, maidens with intensely black eyes [set] against the whiteness [of their irises], with wide eyes (‘īn: the ‘ayn here is inflected with a kasra instead of a damma because it [the kasra] better harmonises with the yā’; the singular is ‘aynā’, similar [in pattern] to hamrā’; a variant reading [for wa-hūrun ‘īn] has the genitive case wa-hūrin ‘īn) ...”

Surah 56:35-37 (al-Hilali-Khan translation) -

“... [v.35] Verily, We have created them (maidens) of special creation. [v.36] And made them virgins. [v.37] Loving (their husbands only), (and) of equal age. ...”

Surah 56:35-37 (Pickthall translation) -

“... [v.35] Lo! We have created them a [new] creation [v.36] And made them virgins, [v.37] Lovers, friends, ...”

Surah 56:35-37 (Shakir translation) -

“... [v.35] Surely We have made them to grow into a [new] growth, [v.36] Then We have made them virgins, [v.37] Loving, equals in age, ...”

Surah 56:35-37 (Yusuf-Ali translation) -

“... [v.35] We have created (their Companions) of special creation. [v.36] And made them virgin - pure (and undefiled) - [v.37] Beloved (by nature), equal in age,- ...”

Tafsir of al-Jalalayn on Surah 56:34-38 -

“... [56:34] and mattresses [that are] raised, on top of couches. [56:35] Verily We have created them with an [unmediated] creation, namely, the wide-eyed houris, [We created them] without the process of birth, [56:36] and made them virgins, immaculate — every time their spouses enter them they find them virgins, nor is there any pain [of defloration] — [56:37] amorous (read ‘uruban or ‘urban, plural of ‘arūb, meaning ‘a woman passionately enamoured of her spouse’), of equal age (atrāb is the plural of tirb), [56:38] for those of the right [hand] (li-ashābi’l-yamīni is the relative clause of [either] ansha’nāhunna, ‘We have created them’, or ja‘alnāhunna, ‘[We] made them’), who are: ...”

Tafsir of Ibn Kathir, A compilation of the Abridged Tafsir Ibn Kathir Volumes 1-10, in the English Language with Arabic Verses, on Surah 56:35-56 -

“... (Verily, We have created them a special creation. And made them virgins.’ Urub, Atrab. For those on the right .) The Ayat describe the women who will be on the beds and couches, but since mentioning the beds hints to them, they were not directly mentioned. ...”

Tafsir of Ibn Kathir, A compilation of the Abridged Tafsir Ibn Kathir Volumes 1-10, in the English Language with Arabic Verses. -

“... (Verily, We have created them), implied the maidens of Paradise although it did not mention them directly. Abu 'Ubaydah said that they were mentioned before in Allah's statement, (And Hur (fair females) with wide lovely eyes. Like preserved pearls.) Therefore, Allah's statement,

(Verily, We have created them), meaning, in the other life, after they became old in this life, they were brought back while virgin, youthful, being delight fully passionate with their husbands, beautiful, kind and cheerful. Abu Dawud At -Tayalisi recorded that Anas said that the Messenger of Allah said, (In Paradise, the believer will be given such and such strength for women.) Anas said, “I asked, 'O Allah's Messenger! Will one be able to do that' He said, (He will be given the strength of a hundred (men).)” At -Tirmidhi also recorded it and said, “Sahih Gharib.” Abu Al-Qasim At -Tabarani recorded that Abu Hurayrah said that the Messenger of Allah was asked, “O Allah's Messenger! Will we have sexual intercourse with our wives in Paradise” He said, (The man will be able to have sexual intercourse with a hundred virgins in one day.) Al-Haf iz Abu 'Abdullah Al-Maqdisi said, “In my view, this Hadith meets the criteria of the Sahih, and Allah knows best.” Allah's statement, ('Urub,) Sa'id bin Jubayr reported that Ibn 'Abbas said, “They are in an infatuated state with their husbands, haven't you ever seen a she-camel in heat? She is like that.” Ad-Dahhak reported from Ibn 'Abbas who said, “The Urub and their husbands are their sweet hearts, and they are their husbands' sweet hearts.” Similar was said by 'Abdullah bin Sarj is, Mujahid, 'Ikrimah, Abu Al-'Aliyah, Yahya bin Abi Kathir, 'At iyah, Al-Hasan, Qatadah, Ad-Dahhak and others. Ad-Dahhak reported from Ibn 'Abbas; Atrab), means “They will be of one age, thirty-three years old.” Mujahid said, “Equal (age).” And in a different narration, “Similar (age).” 'Atiyah said, “Comparative.” (For those on the right.) meaning, these women were created, kept or given in marriage to those on the right. It appears that the meaning here is that they were created for those on the right side, because Allah said, (Verily, We have created them a special creation. And made them virgins. 'Urub, Atrab. For those on the right.) This is the view of Ibn Jarir. ...”

Surah 78:31-34 (al-Hilali-Khan translation) -

“... [v.31] Verily, for the Muttaqun, there will be a success (Paradise); [v.32] Gardens and vineyards, [v.33] And young full-breasted (mature) maidens of equal age, [v.34] And a full cup (of wine). ...”

Surah 78:31-34 (Pickthall translation) -

“... [v.31] Lo! for the duteous is achievement - [v.32] Gardens enclosed and vineyards, [v.33] And voluptuous women of equal age; [v.34] And a full cup. ...”

Surah 78:31-34 (Shakir translation) -

“... [v.31] Surely for those who guard [against evil] is achievement, [v.32] Gardens and vineyards, [v.33] And voluptuous women of equal age; [v.34] And a pure cup. ...”

Surah 78:31-34 (Yusuf-Ali translation) -

“... [v.31] Verily for the Righteous there will be a fulfillment of (the heart's) desires; [v.32] Gardens enclosed, and Grapevines; [v.33] Companions of Equal Age; [v.34] And a cup full (To the Brim). ...”

Tafsir of al-Jalalayn on Surah 78:33 -

“... [78:33] and buxom maidens (kawā'ib is the plural of kā'ib) of equal age (atrāb is the plural of tirb), ...”

Tafsir of Ibn Kathir, A compilation of the Abridged Tafsir Ibn Kathir Volumes 1-10, in the English Language with Arabic Verses, on Surah 78:33 -

“... (And vineyards, and Kawa 'ib Atrab,) meaning, wide-eyed maidens with fully developed breasts. Ibn 'Abbas, Mujahid and others have said, (Kawa 'ib) “This means round breasts. They meant by this that the breasts of these girls will be fully rounded and not sagging, because they will be virgins, equal in age. This means that they will only have one age.” The explanation of this has already been mentioned in Surat Al-Waqi'ah. Concerning Allah's statement, (And a cup Dihaq.) Ibn 'Abbas said, “Continuously filled.” ...”

[11] Allah will bypass justice, and even pull a handful from the Fire of Islamic Hell and bring out from it people who **never** did any good and who had been turned into charcoal, bringing them to the Islamic Paradise, thus allowing sinners into the Islamic Paradise:

Sahih al-Bukhari, Volume 9, Book 93, Number 597 -

“... Narrated **Abu Huraira: Allah's Apostle said, “A man who never did any good deed, said that if he died, his family should burn him and throw half the ashes of his burnt body in the earth and the other half in the sea, for by Allah, if Allah should get hold of him, He would inflict such punishment on him as He would not inflict on anybody among the people. But Allah ordered the sea to collect what was in it (of his ashes) and similarly ordered the earth to collect what was in it (of his ashes). Then Allah said (to the recreated man), 'Why did you do so?' The man replied, 'For being afraid of You, and You know it (very well).' So Allah forgave him.” ...”**

Sahih Muslim, Book 001, Chapter 81, Number 0352 -

“... He will then take a handful from Fire and bring out from it people who never did any good and who had been turned into charcoal, and will cast them into a river called the river of life, on the outskirts of Paradise. They will come out as a seed comes cut from the silt carried by flood. ...”

Sunan an Nasa'i, Volume 5, Book 44, Chapter 104, Number 4698 -

“... 4698. It was narrated from Abu Hurairah that the Messenger of Allah said: **“There was a man who never did any good deed**, but he used to lend to people and he would say to his messenger: 'Take what can be paid easily and leave what is difficult; let them

off, and perhaps Allah, the Most High, will let us off.' **When he died, Allah, the Mighty and Sublime, said to him: 'Did you ever do any good deed?' He said: 'No, but I had a slave and I used to lend to people. When I sent him to collect the debts I said to him: Take what can be paid easily and leave what is difficult; let them off, and perhaps Allah will let us off.' Allah, the Most High, said: 'I have let you off.'**" (Sahih) ..."

Sunan an Nasa'i, Volume 5, Book 44, Chapter 104, Number 4699 -

"... 4699. **Abu Hurairah said: The Prophet said:** "A man used to lend to people, but if he realized that someone was going through hardship, he would say to his slave: 'Let him off, **perhaps Allah, the Most High, will let us off.'** **And when he met Allah, He let him off.'**" (Sahih) ..."